



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION

TUESDAY, AUGUST 2, 2011 ON PAGE 65.]

**SUP. ANTONOVICH, MAYOR:** AUGUST 2, 2011 MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE LED IN PRAYER BY RABBI JUDITH HALEVY OF THE MALIBU JEWISH CENTER AND SYNAGOGUE. AND OUR PLEDGE OF ALLEGIANCE AND WILL BE BY HATTIE HICKS, COMMANDER, DORIE MILLER POST NO. 638, INGLEWOOD, OF THE AMERICAN LEGION. IF THE AUDIENCE WOULD PLEASE RISE, AND RABBI?

**RABBI JUDITH HALEVY:** (SPEAKING IN HEBREW). LOS ANGELES COUNTY. SOVEREIGN OF THE UNIVERSE, MERCIFULLY RECEIVE OUR PRAYER FOR OUR COUNTY AND ITS GOVERNMENT. LET YOUR BLESSING POUR OUT ON THIS COUNTY AND ALL OF ITS OFFICIALS WHO ARE OCCUPIED IN GOOD FAITH WITH THE PUBLIC NEEDS. INSTRUCT THEM FROM YOUR TORAH'S LAWS. ENABLE THEM TO UNDERSTAND YOUR PRINCIPLES OF JUSTICE SO THAT PEACE AND TRANQUILITY, HAPPINESS AND FREEDOM MIGHT NEVER BE FAR FROM OUR COUNTY AND ITS SURROUNDINGS. PLEASE, WISE ONE, GOD OF THE LIFE BREATH OF ALL FLESH, WAKEN YOUR SPIRIT WITHIN ALL THE INHABITANTS MUCH THIS PLACE AND PLANT AMONG ITS PEOPLES OF DIFFERENT NATIONALITIES AND FAITHS WHO DWELL HERE LOVE AND BROTHERHOOD, PEACE AND FRIENDSHIP. UPROOT FROM THEIR



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1 HEARTS ANY HATRED AND ENMITY, ANY JEALOUSY AND VYING FOR  
2 SUPREMACY. AND FULFILL THE YEARNING OF ALL OF LOS ANGELES  
3 COUNTY'S PEOPLE. MAY THEY BE ABLE TO SPEAK PROUDLY IN ITS  
4 HONOR, FULFILL THEIR DESIRE TO SEE IT BECOME A MODEL FOR ALL  
5 COUNTIES AND ALL CITIES EVERYWHERE. THEREFORE MAY IT BE YOUR  
6 WILL THAT LOS ANGELES COUNTY SHOULD BE A BLESSING TO ALL THE  
7 INHABITANTS OF ITS GLOBE, FROM ALL THE INHABITANTS OF OUR FAIR  
8 CITY. AND TO ALL OF THOSE IN LEADERSHIP WHO STRUGGLE TO  
9 PROVIDE WISE LEADERSHIP WITH A SENSE OF JUSTICE. AMEN.

10

11 **HATTIE J. HICKS:** GOOD MORNING. PLEASE FACE THE FLAG AND JOIN  
12 ME AND PLACE YOUR HAND OVER YOUR RIGHT HEART -- OVER YOUR  
13 HEART AND JOIN ME IN THE PLEDGE OF THE ALLEGIANCE. [PLEDGE OF  
14 ALLEGIANCE RECITED.]

15

16 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

17

18 **SUP. YAROSLAVSKY:** MR. MAYOR, MEMBERS OF THE BOARD, WE WERE LED  
19 IN THE INVOCATION THIS MORNING BY RABBI JUDITH HALEVY WHO  
20 SERVES THE MALIBU JEWISH CENTER AND THE SYNAGOGUE, IS THE  
21 RABBI AT THE MALIBU JEWISH CENTER CENTER AND THE SYNAGOGUE  
22 SINCE 1996 AND IS ALSO PRESIDENT OF THE BOARD OF RABBIS OF  
23 SOUTHERN CALIFORNIA, A POSITION SHE ASSUMED EARLIER THIS YEAR.  
24 RABBI HALEVY HOLDS ADVANCE DEGREES FROM RUTGERS AND COLUMBIA  
25 UNIVERSITY IN BOTH TEACHING AND INTERNATIONAL RELATIONS. SHE'S





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1 THE FOUNDER OF INTERFAITH INVENTIONS, A NONPROFIT GROUP THAT  
2 BRINGS YOUTH OF ALL FAITHS TOGETHER FOR UNDERSTANDING AND  
3 FELLOWSHIP. HER PASSION IS ISRAEL AND SHE CONTINUES TO WORK  
4 FOR MIDDLE EAST PEACE THROUGH PROGRAMS IN COORDINATION WITH  
5 THE JEWISH FEDERATION AND THE BOARD OF RABBIS. SHE IS KNOWN  
6 THROUGHOUT LOS ANGELES AS A GIFTED TEACHER AND SPEAKER AND SHE  
7 HAS ONE OF THE MOST BEAUTIFUL SYNAGOGUES, WITH ARGUABLY THE  
8 BEST VIEW IN AMERICA OF ANY SYNAGOGUE IN MALIBU, THE  
9 BEAUTIFUL, BEAUTIFUL SANCTUARY. RABBI, THANK YOU FOR BEING  
10 WITH US TODAY.

11

12 **RABBI JUDITH HALEVY:** THANK YOU SO MUCH. [APPLAUSE.]

13

14 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

15

16 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, I'M PLEASED TO  
17 WELCOME AND THANK HATTIE J. HICKS WHO WAS A COMMANDER WITH THE  
18 AMERICAN LEGION, DORIE MILLER POST 639. SHE SERVED AS A  
19 SPECIALIST FIFTH CLASS IN THE UNITED STATES ARMY. AND SHE WAS  
20 A MEMBER OF THE COMMUNICATIONS UNIT, WAS STATIONED AT FORT  
21 ORD, CALIFORNIA, FROM 1960 UNTIL 1964. SHE RECEIVED A NUMBER  
22 OF AWARDS AND COMMENDATIONS, INCLUDING GOOD CONDUCT MEDAL AND  
23 A NATIONAL DEFENSE SERVICE MEDAL. SHE GRADUATED FROM LUCY  
24 FLOWER HIGH SCHOOL AND WILSON JUNIOR COLLEGE IN CHICAGO,  
25 ILLINOIS. SHE'S RETIRED FROM THE UNITED STATES POSTAL SERVICE



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1 AND SHE HAS LIVED IN THE SECOND DISTRICT FOR 46 YEARS. AND SO  
2 IT'S ON BEHALF OF THE BOARD OF SUPERVISORS, MS. HICKS, THAT WE  
3 TAKE THIS OPPORTUNITY TO THANK YOU FOR LEADING US IN THE  
4 PLEDGE OF ALLEGIANCE TO OUR NATION, AND WE PRESENT YOU WITH  
5 THIS CERTIFICATE OF APPRECIATION FOR YOUR BEING HERE TODAY AND  
6 FOR YOUR SERVICE TO THIS COUNTRY. [APPLAUSE.]

7

8 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
9 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
10 MEETING OF THE HOUSING AUTHORITY, ITEMS 1-H AND 2-H. ON ITEM  
11 NO. 1-H, THE EXECUTIVE DIRECTOR OF THE HOUSING AUTHORITY  
12 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO AUGUST 9,  
13 2011. AND 2-H IS BEFORE YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR GLORIA MOLINA.  
16 SECONDED WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON PAGE 4, BOARD OF SUPERVISORS ITEMS 1  
19 THROUGH 7. ON ITEM NO. 1, THERE A REQUEST FROM MEMBERS OF THE  
20 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 2, SUPERVISOR RIDLEY-  
21 THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN FROM THE VOTE. ON  
22 ITEM NO. 5, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
23 HOLD THIS ITEM. AND THE REMAINING ITEMS ARE BEFORE YOU.

24



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1    **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.  
2    SECONDED BY SUPERVISOR MOLINA. AS NOTED, SO ORDERED.  
3  
4    **CLERK SACHI HAMAI:** ON PAGE 7, CONSENT CALENDAR, ITEMS 8  
5    THROUGH 45. ON ITEM NO. 8, THERE'S A REQUEST FROM A MEMBER OF  
6    THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 10, THERE'S A  
7    REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
8    NO. 12, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
9    THIS ITEM. ON ITEM NO. 13, SUPERVISOR RIDLEY-THOMAS REQUEST  
10    THAT THIS ITEM BE CONTINUED TWO WEEKS TO AUGUST 16, 2011. ON  
11    ITEM NO. 14, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS  
12    ITEM BE CONTINUED ONE WEEK TO AUGUST 9, 2011. 14. ON ITEM NO.  
13    17, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
14    ITEM. ON ITEM NO. 21, THERE'S A REQUEST FROM A MEMBER OF THE  
15    PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 25, THERE'S A REQUEST  
16    FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 29,  
17    THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
18    ITEM. ON ITEM NO. 32, THERE'S A REQUEST FROM A MEMBER OF THE  
19    PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 35, THERE'S A REQUEST  
20    FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 38,  
21    SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THE SETTLEMENT BE  
22    APPROVED TODAY BUT THE CORRECTIVE ACTION PLAN BE CONTINUED TO  
23    AUGUST 30, 2011. AND ON ITEM NO. 44, THERE'S A REQUEST FROM A  
24    MEMBER OF THE PUBLIC TO HOLD THIS ITEM. 44. THE REMAINING  
25    ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.





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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECONDED  
3 WITHOUT OBJECTION. SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON PAGE 22, ORDINANCES FOR INTRODUCTION,  
6 ITEMS NO. 46 THROUGH 49. AND I'LL READ THE SHORT TITLES IN FOR  
7 THE RECORD. ON ITEM NO. 46, THIS IS AN ORDINANCE FOR  
8 INTRODUCTION AMENDING THE COUNTY CODE, TITLE 2 -  
9 ADMINISTRATION, TO EXTEND THE SUNSET REVIEW DATE OF THE SMALL  
10 CRAFT HARBOR COMMISSION TO DECEMBER 31, 2015. ON THIS ITEM,  
11 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS  
12 ITEM. ON ITEM NO. 47, THIS IS AN ORDINANCE FOR INTRODUCTION  
13 AMENDING THE COUNTY CODE, TITLE 3 - ADVISORY COMMISSIONS AND  
14 COMMITTEES TO EXTEND THE SUNSET REVIEW DATE FOR REAL ESTATE  
15 MANAGEMENT COMMISSION TO DECEMBER 31, 2015. THAT ITEM IS  
16 BEFORE YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-  
19 THOMAS. SECONDED WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 48, THE CHIEF EXECUTIVE OFFICER  
22 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK, TO AUGUST 9,  
23 2011.

24



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1    **SUP. ANTONOVICH, MAYOR:** MOTIONED BY SUPERVISOR MOLINA.

2    SECONDED WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** ITEM NO. 49 THIS IS AN ORDINANCE FOR  
5    INTRODUCTION AMENDING THE COUNTY CODE, TITLE 15 - VEHICLES AND  
6    TRAFFIC, ADDING SECTION 15.48.015 TO ESTABLISH A PROHIBITION  
7    ON THE OPERATION OF COMMERCIAL VEHICLES WITH THREE OR MORE  
8    AXLES OR A MAXIMUM GROSS OR COMBINED GROSS VEHICLE WEIGHT OF  
9    9,000 POUNDS OR MORE ON ANGELES FOREST HIGHWAY AND BIG TUJUNGA  
10    CANYON ROAD IN THE UNINCORPORATED TERRITORY OF LOS ANGELES  
11    COUNTY.

12

13    **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY SUPERVISOR  
14    YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

15

16    **CLERK SACHI HAMAI:** DISCUSSION ITEM, ITEM NO. 50. AS INDICATED  
17    ON THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS  
18    THAT THIS ITEM BE REFERRED BACK TO HIS OF OFFICE. 50.

19

20    **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND  
21    WITHOUT OBJECTION, SO ORDERED.

22

23    **CLERK SACHI HAMAI:** ON PAGE 24, MISCELLANEOUS ADDITIONS TO THE  
24    AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
25    MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO.



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1 51-A, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
2 THIS ITEM. ON PAGE 27, NOTICES OF CLOSED SESSION, ON ITEM NO.  
3 CS-1, AS INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL  
4 REQUEST THAT THIS ITEM BE CONTINUED ONE WEEK TO AUGUST 9,  
5 2011.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND  
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
11 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
12 SUPERVISORIAL DISTRICT NO. 3.

13

14 **SUP. KNABE:** MR. MAYOR, CAN I JUST A POINT OF PRIVILEGE? I  
15 WANTED TO POINT OUT A COUPLE FOLKS IN THE AUDIENCE THAT WERE  
16 DOWN HERE, MADE IT GENEROUS. THAT'S OUR SOUTH COAST BOTANIC  
17 GARDEN FOUNDATION. WE HAVE THE PRESIDENT MR. LEN GIL AND OUR  
18 NEW EXECUTIVE DIRECTOR, ADRIANNE LAU. WE APPRECIATE THEM  
19 TAKING THE TIME COMING DOWN AND THANK THEM FOR ALL THEIR  
20 EFFORTS AND MOST IMPORTANTLY THANK YOU FOR THE DONATION. SO WE  
21 APPRECIATE IT VERY MUCH. THANK YOU. [APPLAUSE.] AND I WOULD  
22 ENCOURAGE ALL RESIDENTS OF LOS ANGELES COUNTY TO VISIT THOSE  
23 BEAUTIFUL GARDENS DOWN THERE. THEY'RE GORGEOUS. THANK YOU.

24



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1    **SUP. ANTONOVICH, MAYOR:** NOW WE WOULD LIKE TO INTRODUCE THE MEW  
2    CONSUL GENERAL FROM MALAYSIA, THE HONORABLE NEKMAT ISMAIL. HE  
3    HOLDS A BACHELOR'S DEGREE OF SCIENCE IN PHYSICS FROM LAKEHEAD  
4    UNIVERSITY IN ONTARIO, CANADA. HE JOINED THE MINISTRY OF  
5    FOREIGN AFFAIRS BACK IN 1986 AS THE ASSISTANT SECRETARY. HE  
6    HAS ALTERNATED POSITIONS IN THE MINISTRY OF FOREIGN AFFAIRS  
7    WITH POSTINGS IN HONG KONG, CAMBODIA, SAUDI ARABIA, WHERE HE  
8    SERVED AS MINISTRY COUNSELOR IN THE EMBASSY OF MALAYSIA. HE  
9    SERVED AS DEPUTY DIRECTOR GENERAL OF THE ASIAN MALAYSIAN  
10   SECRETARIAT IN THE MINISTRY OF FOREIGN AFFAIRS BEFORE COMING  
11   TO LOS ANGELES COUNTY. SO CONSUL GENERAL, BEHALF OF THE  
12   COUNTY, WE'D LIKE TO WELCOME YOU AND WE LOOK FORWARD TO  
13   WORKING WITH YOU.

14

15   **HON. NEKMAT ISMAIL:** A VERY GOOD MORNING TO ALL OF YOU. FIRST  
16   OF ALL, I WOULD LIKE TO EXPRESS MY APPRECIATION AND HEARTFELT  
17   THANKS TO MAYOR ANTONOVICH AND THE HONORABLE BOARD OF  
18   SUPERVISORS, THE HONORABLE GLORIA MOLINA, THE HONORABLE MARK  
19   RIDLEY-THOMAS, THE HONORABLE MR. ZEV YAROSLAVSKY, AND THE  
20   HONORABLE MR. DON KNABE, FOR ACCEPTING MY REQUEST FOR MEETING  
21   ALL OF YOU THIS MORNING. I FEEL SO HONORED. WHEN WAS FIRST  
22   INFORMED TO BE ASSIGNED TO HERE IN L.A., I FELT OVERWHELMED  
23   BECAUSE LOS ANGELES IS SUCH A WONDERFUL CITY, WELL KNOWN  
24   GLOBALLY. I LOOK FORWARD TO MY ASSIGNMENT HERE AND HOPE THAT I  
25   WILL BE ABLE TO CARRY OUT MY DUTIES SUCCESSFULLY IN ENSURING



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1 THE GOOD RELATIONS BETWEEN THE GOVERNMENT OF MALAYSIA AND THE  
2 UNITED STATES OF AMERICA --. MY COLLEAGUE ON MY RIGHT SIDE  
3 FROM THE TRADE AUTHORITY, THE INVESTMENT AUTHORITY, TOURISM,  
4 AS WELL AS EDUCATION WILL ENSURE THAT THE GOD RELATIONS WILL  
5 CONTINUE TO STRENGTHEN AND MOVE TO HIGHER LEVEL. ONCE AGAIN,  
6 THANK YOU VERY MUCH. [APPLAUSE.]

7

8 **SUP. ANTONOVICH, MAYOR:** LOS ANGELES COUNTY'S PUBLIC HEALTH  
9 CHILDHOOD LEAD POISONING PREVENTION PROGRAM HAS BEEN WORKING  
10 IN OUR COMMUNITIES ACROSS OUR COUNTY TO SOLVE THE PREVENTABLE  
11 HEALTH PROBLEM. TO PROMOTE THIS AWARENESS, THE CHILDHOOD LEAD  
12 POISONING PREVENTION PROGRAM HOLDS AN ANNUAL LEAD AWARENESS  
13 ART CONTEST AT OUR SCHOOLS IN HIGH-RISK AREAS FOR LEAD  
14 POISONING. AT THE BEGINNING OF EACH SCHOOL YEAR, WE HELP  
15 INVOLVE THE EDUCATORS WHO, IN TURN, ENCOURAGE THEIR STUDENTS  
16 TO CREATE THESE POSTERS AS TO THEIR UNDERSTANDING OF LEAD  
17 POISONING AND PREVENTION AND SUBMIT IT. THE THEME FOR THIS  
18 CONTEST: "PREVENTION IS THE KEY TO BEING LEAD-FREE" HAS  
19 ENCOURAGED OUR YOUTH TO DEMONSTRATE WAYS TO REDUCE LEAD  
20 HAZARDS IN THE HOME AND ENVIRONMENT THROUGHOUT EDUCATIONAL  
21 ART. SO WE'D LIKE TO RECOGNIZE THE FIRST PLACE WINNERS IN THE  
22 ART CONTEST AND THANK THEIR TEACHERS, PRINCIPALS, AND PARENTS  
23 FOR SUPPORTING EFFORTS OF CHILDHOOD LEAD POISONING PREVENTION.  
24 FIRST WE HAVE LINDA SANCHEZ, FIFTH GRADE, FROM CASTELAR  
25 ELEMENTARY SCHOOL. LINDA, CONGRATULATIONS. [APPLAUSE.] NAOMI





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1 ALOMERIA, FROM MONTEITH ELEMENTARY SCHOOL. [APPLAUSE.] SEA  
2 VELASQUEZ FROM CASTLEBAY ELEMENTARY SCHOOL. HOW ARE YOU?  
3 [APPLAUSE.] ANGELINA KIM FROM TOPEKA DRIVE ELEMENTARY SCHOOL.  
4 [APPLAUSE.] AND MEGAN MIAMOTO FROM THIRD GRADE, CASTLEBERRY  
5 SCHOOL. [APPLAUSE.] DR. FIELDING, DIRECTOR OF PUBLIC HEALTH.

6

7 **DR. JONATHAN FIELDING:** THANK YOU, MR. MAYOR. YOU KNOW, LEAD  
8 POISONING IS ENTIRELY PREVENTABLE. AND LAST YEAR IN LOS  
9 ANGELES COUNTY, WE HAD OVER 650 CHILDREN THAT WERE DIAGNOSED  
10 WITH HIGH LEAD LEVELS. LEAD POISONING IS VERY SERIOUS, CAN  
11 DAMAGE A KID'S GROWING BRAIN. WE'RE ESPECIALLY CONCERNED ABOUT  
12 KIDS UNDER SIX. IT CAN CAUSE ATTENTION PROBLEMS. IT CAN CAUSE  
13 A NUMBER OF BEHAVIORAL PROBLEMS. AND SO IT'S REALLY CRITICAL  
14 THAT WE DO EVERYTHING WE CAN TO ELIMINATE LEAD POISONING. AND  
15 THESE KIDS, THESE KIDS ARE REALLY THE FOOT SOLDIERS IN THAT  
16 WAR AGAINST LEAD POISONING. SO WE WELCOME THE OPPORTUNITY TO  
17 RECOGNIZE THEM AND THEIR EFFORTS TO EDUCATE THE COMMUNITY ON  
18 WAYS TO PREVENT CHILDHOOD LEAD POISONING. CONGRATULATIONS.

19 [APPLAUSE.]

20

21 **SUP. ANTONOVICH, MAYOR:** BREAST FEEDING AWARENESS MONTH IS A  
22 SUPPORT PROGRAM FOR THE COUNTY'S DEPARTMENT OF HEALTH SERVICES  
23 TO EDUCATE THE PUBLIC ON THE IMPORTANCE OF BREAST FEEDING.  
24 STUDIES HAVE SHOWN THAT INFANTS WHO ARE EXCLUSIVELY BREASTFED  
25 HAVE A LOWER RISK OF INFECTION, ALLERGIES, ASTHMA, AND



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1 CHILDHOOD OBESITY THAN INFANTS WHO ARE FORMULA FED. TODAY WE  
2 ALSO RECOGNIZE OLIVE VIEW HOSPITAL FOR ACHIEVING BABY-FRIENDLY  
3 STATUS, AN IMPORTANT DESIGNATION THAT RECOGNIZES HOSPITALS AND  
4 MATERNITY CENTERS THAT PROVIDE A POSITIVE ENVIRONMENT FOR  
5 BREASTFEEDING. THERE ARE CURRENTLY OVER 20,000 BABY-FRIENDLY  
6 HOSPITALS WORLDWIDE, 116 IN THE UNITED STATES, 37 IN  
7 CALIFORNIA AND 7 IN LOS ANGELES COUNTY. IT'S THROUGH TEAMWORK  
8 AND DEDICATION, ALL OF YOU EXCLUSIVE BREAST FEEDING RATE IS  
9 NEARLY 40 PERCENT. SO LET ME GIVE THIS PROCLAMATION TO DR.  
10 FIELDING.

11

12 **DR. JONATHAN FIELDING:** I WAS GOING TO JUST SAY A COUPLE OF  
13 WORDS. WELL CONGRATULATIONS TO ALL OF YOU. THE GOAL OF BABY-  
14 FRIENDLY HOSPITAL DESIGNATION IS TO RECOGNIZE HOSPITAL AND  
15 MATERNITY CENTERS THAT DEMONSTRATE A COMMITMENT TO PROVIDING A  
16 POSITIVE ENVIRONMENT FOR BREAST FEEDING MOTHERS BY FULFILLING  
17 THE RIGOROUS STANDARDS OUTLINED IN THE 10 STEPS TO SUCCESSFUL  
18 BREAST FEEDING. AND STUDIES HAVE SHOWN THAT PROVIDING HUMAN  
19 MILK ONLY IN THE EARLY MONTHS OF A CHILD'S LIFE DECREASE  
20 SIGNIFICANTLY THE RISK OF MANY SERIOUS CONDITIONS, INCLUDING  
21 ASTHMA, INCLUDING DIABETES, AND INCLUDING CHILDHOOD OBESITY,  
22 FOR WHICH WE HAVE A BIG EPIDEMIC. HUMAN MILK IS ALSO SHOWN TO  
23 BE THE OPTIMAL NUTRITION TO ENHANCE GROWTH, DEVELOPMENT AND  
24 WELL-BEING. IT ALSO PREVENTS SPECIFIC INFECTIONS, ALLERGIES  
25 AND PROMOTES MOTHER AND CHILD BONDING. ADDITIONALLY, BREAST



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1 FEEDING BENEFITS SOCIETY THROUGH LOWER HEALTHCARE COSTS FOR  
2 INFANTS, A HEALTHIER WORKFORCE, STRONGER FAMILY BONDS AND A  
3 DECREASE IN PRODUCTION AND CONSUMER WASTE. SO WE ENCOURAGE ALL  
4 HOSPITALS IN LOS ANGELES COUNTY TO BECOME BABY-FRIENDLY  
5 HOSPITALS. AND WE ENCOURAGE ALL EMPLOYERS IN LOS ANGELES  
6 COUNTY TO MAKE PROVISION FOR WOMEN WHO ARE BREAST FEEDING TO  
7 HAVE LACTATION ROOMS. AND I WOULD LIKE TO THANK FIRST FIVE WHO  
8 ALSO PROVIDED SIGNIFICANT FUNDING TO HELP WITH THIS ACTIVITY.  
9 SO CONGRATULATIONS TO ALL OF YOU TO BE THE FIRST OF OUR  
10 HOSPITALS TO GET THIS LOVELY DESIGNATION. [APPLAUSE.]

11

12 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE TRIGGER, WHICH IS A  
13 DOMESTIC SHORT HAIR LITTLE BOY. HE'S 12 WEEKS OLD. YOU CAN  
14 CALL 562-728-4644 FOR LITTLE TRIGGER. SO THIS IS TRIGGER WITH  
15 THE RED, WHITE AND BLUE RIBBON, IF ANYBODY WOULD LIKE TO ADOPT  
16 THIS LITTLE BOY. GO TRIGGER! REMEMBER HOP-ALONG CASSIDY?  
17 SUPERVISOR MOLINA?

18

19 **SUP. MOLINA:** WELL IT'S CERTAINLY MY HONOR THIS MORNING TO MAKE  
20 THIS PRESENTATION. TODAY, SUPERVISOR KNABE AND I, WHO SHARE  
21 THE LOS NIETOS SCHOOL BOARD DISTRICT, ARE VERY PROUD TO  
22 RECOGNIZE THE 150TH ANNIVERSARY OF THE ENTIRE DISTRICT.  
23 JOINING US HERE IS A LARGE GROUP OF THE VERY PROUD FOLKS.  
24 FIRST OF ALL LOS NIETOS SCHOOL BOARD PRESIDENT, NICHOLAS  
25 AQUINO. WE WANT TO WELCOME HIM. BOARD VICE PRESIDENT, RAMON DE



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1 CHACON. BOARD MEMBER, ART ESCOBEDO. CLERK, MARISA HERNANDEZ.  
2 MARY MACNEAL, WHO IS THE ASSISTANT SUPERINTENDANT OF  
3 CURRICULUM AND INSTRUCTION. DOUGLAS MCMASTERS, THE ASSISTANT  
4 SUPERINTENDENT OF BUSINESS SERVICES. FLORA CASTILLO, WHO IS  
5 THE ASSISTANT TO THE SUPERINTENDENT. IRMA BUSTAMONTE, WHO IS  
6 THE INFORMATION RESOURCE ANALYST. AND JOHN GUZMAN, WHO IS WITH  
7 THE LOS NIETOS -- PRESIDENT. WE WANT TO WELCOME ALL OF THEM.  
8 AND THE REASON THEY'RE HERE IS THEY'RE VERY PROUD TO CELEBRATE  
9 150 YEARS. THE LOS NIETOS SCHOOL BOARD WAS ESTABLISHED IN  
10 1861. IT INCLUDES ADA NELSON ELEMENTARY SCHOOL, AEOLIAN  
11 ELEMENTARY SCHOOL, RANCHO SANTA GERTRUDES ELEMENTARY SCHOOL,  
12 AND THE LOS NIETOS MIDDLE SCHOOL. AS WE HONOR THE DISTRICT'S  
13 LONG HISTORY, WE'RE ALSO DELIGHTED TO HIGHLIGHT ITS IMPRESSIVE  
14 ACADEMIC ACHIEVEMENTS. RECENTLY THE AEOLIAN ELEMENTARY SCHOOL  
15 AND LOS NIETOS MIDDLE SCHOOL EARNED A PERFECT 10 STATEWIDE  
16 ACADEMIC RANKINGS. AND WE SHOULD BE VERY, VERY PROUD AS ALL OF  
17 US ARE, AS WELL. THIS ACHIEVEMENT IS EVEN MORE MEANINGFUL IN  
18 LIGHT OF OUR STATE RECESSION AND THE CURRENT BUDGET WOES. IT  
19 TRULY REFLECTS THE DEDICATION OF THE DISTRICT'S TEACHERS, THE  
20 SCHOOL BOARD, THE SUPERINTENDENT AND EVERYONE WHO MANAGES THE  
21 SCHOOLS THERE. WE ALL KNOW IT'S A VERY DEVOTED TEAM. IT IS  
22 SUPPORTED BY JONATHAN VASQUEZ, WHO IS THEIR SUPERINTENDENT AND  
23 UNFORTUNATELY HE'S MINDING THE STORE AND COULDN'T BE HERE  
24 TODAY. AND I'M GLAD THAT HE'S TAKING CARE OF BUSINESS. HE,  
25 AGAIN, HAS PROVIDED LEADERSHIP AND HAS NEVER WAVERED FROM THE



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1 MISSION TO ENSURE THAT THE HIGHEST ACADEMIC STANDARDS ARE  
2 MAINTAINED AND THAT CERTAINLY THERE ARE HIGH ACHIEVEMENTS  
3 AMONGST ALL OF THE STUDENTS. SO WE WANT TO THANK THE ENTIRE  
4 DISTRICT FOR JOINING US HERE. WE TAKE PRIDE IN YOUR EFFORTS  
5 AND YOUR WORK AND YOUR LEADERSHIP. AND I THINK ON BEHALF OF  
6 ALL THE PARENTS OF LOS NIETOS SCHOOL DISTRICT, WE'RE VERY  
7 PROUD OF ALL THAT YOU HAVE DONE. CONGRATULATIONS. LET ME ASK  
8 SUPERVISOR KNABE, WHO WE SHARE THE DISTRICT, TO JOIN ME AND  
9 SAY A FEW WORDS.

10

11 **SUP. KNABE:** JUST BRIEFLY, YOU'VE COVERED MOST OF IT. BUT JUST  
12 TO STOP AND THINK. I KNOW 150 YEARS, IT SEEMS LIKE YESTERDAY.  
13 [LAUGHTER.] BUT IF YOU THINK BACK, THAT'S OVER 55,000 DAYS OF  
14 COMMITMENT TO THE YOUNG PEOPLE THROUGHOUT THE DISTRICT. AND I  
15 THINK MORE IMPORTANTLY, THIS DISTRICT IS, AS I UNDERSTAND IT,  
16 IS THE LONGEST CONTINUOUS SCHOOL DISTRICT OPERATION IN THE  
17 STATE OF CALIFORNIA. AND THAT COMMITMENT OVER ALL THESE YEARS  
18 HAS BEEN FIRST CLASS AND ALWAYS REMEMBERING WHO THE CLIENT  
19 WAS, AND THAT'S THE STUDENT. SO SUPERVISOR MOLINA AND I AND  
20 ALL OF US HERE IN LOS ANGELES COUNTY JUST ARE HAPPY AND  
21 HONORED TO BE ABLE TO JOIN IN THIS BIRTHDAY CELEBRATION OF 150  
22 YEARS. THE PRESIDENT IS ALSO A COUNTY EMPLOYEE IN CONSUMER  
23 AFFAIRS. WE APPRECIATE HIS COMMITMENT OUTSIDE THE REALM OF  
24 COUNTY WORK, TOO, AS WELL TOO. SO TO ALL OF YOU, HAPPY  
25 BIRTHDAY. [APPLAUSE.]





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1

2 **SUP. MOLINA:** DO YOU WANT TO SHARE A FEW WORDS?

3

4 **NICHOLAS AQUINO:** YES. JUST REAL QUICKLY. ON BEHALF OF THE  
5 BOARD OF TRUSTEES, SUPERINTENDENT JONATHAN VASQUEZ, OUR GREAT  
6 ADMINISTRATIVE TEAM, I'D LIKE TO THANK SUPERVISOR MOLINA,  
7 SUPERVISOR KNABE, MAYOR ANTONOVICH, SUPERVISOR YAROSLAVSKY AND  
8 SUPERVISOR RIDLEY-THOMAS FOR TAKING A FEW MOMENTS OUT OF YOUR  
9 BUSY SCHEDULE TO ACKNOWLEDGE THE GREAT WORK THAT THE DISTRICT  
10 HAS DONE NOT JUST FOR THE STUDENTS IN LOS NIETOS, BUT FOR THE  
11 ENTIRE COMMUNITY. IT'S BEEN AN HONOR TO SERVE AS BOARD  
12 PRESIDENT DURING THIS TENURE. AND AGAIN, ON BEHALF OF MY  
13 COLLEAGUES AND THE ADMIN TEAM. THANK YOU SO MUCH FOR THE TIME.  
14 AND WE DID BRING GIFTS, WE BEAR GIFTS EVERY ONCE IN A WHILE. A  
15 LITTLE MUG AND A COASTER TO HELP YOU ENJOY YOUR MORNING  
16 COFFEE.

17

18 **SUP. MOLINA:** THANK YOU SO MUCH. WE APPRECIATE IT. PLEASE JOIN  
19 ME IN CONGRATULATING THEM. WE'RE GOING TO PRESENT THIS TO YOU.  
20 START WITH THE THIRD DISTRICT? DO HAVE ANY ADJOURNMENT  
21 MOTIONS?

22

23 **SUP. YAROSLAVSKY:** I HAVE TWO ADJOURNING MOTIONS. FIRST OF ALL  
24 ASK WE ADJOURN IN THE MEMORY OF BETTY WEISS, A RESIDENT OF THE  
25 THIRD DISTRICT IN BRENTWOOD, WHO PASSED AWAY AT THE AGE OF 91



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1 JUST RECENTLY. WELL KNOWN FOR HER FIVE DECADES OF COMMITMENT  
2 TO LOCAL ISSUES AND HER PASSION FOR COMMUNITY CAUSES DURING  
3 THE 1970S AND 1980S, SHE WAS CHOSEN WOMAN OF THE YEAR BY THE  
4 NATIONAL CONFERENCE OF CHRISTIANS AND JEWS, THE NATIONAL  
5 COUNCIL OF JEWISH WOMEN, THE JEWISH FAMILY SERVICE OF SANTA  
6 MONICA. SHE BELIEVED DEEPLY IN THE PRIVATE SECTOR'S  
7 RESPONSIBILITY TO HELP MEDIATE CONDITIONS OF THOSE LESS  
8 FORTUNATE THAN HERSELF. SHE SERVED AS THE PRESIDENT OF  
9 NATIONAL COUNCIL OF JEWISH WOMEN AND AS THE ORGANIZATION'S  
10 WESTERN STATES LEADER. IN 1961, SHE WAS INVITED BY THE NEWLY-  
11 ELECTED PRESIDENT JOHN F. KENNEDY TO A SMALL WHITE HOUSE  
12 MEETING OF WOMEN LEADERS TO WORK ON ISSUES OF CIVIL RIGHTS, A  
13 MEETING WHICH BECAME ONE OF HER MOST TREASURED MEMORIES. SHE  
14 IS SURVIVED BY HER TWO DAUGHTERS, JO KAPLAN AND JULIE WEISS;  
15 SON-IN-LAW LARRY FELDMAN; AND OTHER FAMILY MEMBERS. HER  
16 HUSBAND, SANTA MONICA PHYSICIAN, BENJAMIN WEISS, PREDECEASED  
17 HER. ASK THAT ALL MEMBERS JOIN IN THAT ADJOURNING MOTION.  
18 SECOND ADJOURNING MOTION, MR. MAYOR, IS ASK THAT WE ADJOURN IN  
19 MEMORY OF FREDDI FINEGOOD, A COMMUNITY LEADER AND  
20 BUSINESSWOMAN SUCCESSFUL IN BOTH THE EAST COAST AND WEST  
21 COAST, WHO PASSED AWAY AT THE AGE OF 60 AT HER HOME IN NEW  
22 YORK AFTER A LONG BATTLE WITH CANCER. SHE WAS BORN AND RAISED  
23 IN LOS ANGELES, GRADUATING FROM HOLLYWOOD HIGH SCHOOL AND  
24 U.C.L.A. SHE BEGAN HER CAREER AT A FUND-RAISER IN THE JEWISH  
25 COMMUNITY AND THEN JOINED HER FAMILY'S FURNITURE BUSINESS. THE



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1 GOOD COMPANIES WHICH SHE HELPED MANAGE WITH HER LATE BROTHER,  
2 DANNY, WAS THAT COMPANY. SHE LATER MOVED TO NEW YORK CITY,  
3 LAUNCHING A BUSINESS AS AN ART CONSULTANT BEFORE MOUNTING  
4 ANOTHER ENTREPRENEURIAL VENTURE, A CHILDREN'S BEDDING COMPANY  
5 AND BECOMING ACTIVE IN INDUSTRY LEADERSHIP IN THAT FIELD. SHE  
6 IS SURVIVED BY HER HUSBAND, ETHAN HORWITZ; DAUGHTERS, EMILY  
7 HORWITZ AND BONNIE FINEGOOD; A NEPHEW AND NIECE, MATTHEW AND  
8 NATALIE FINEGOOD; AND HER MONTH, RAE FINEGOOD, A LONGTIME  
9 RESIDENT OF OUR DISTRICT IN LOS FLORES. SHE WAS PREDECEASED BY  
10 HER YOUNGER BROTHER, DANNY. THAT'S ALL I HAVE.

11

12 **SUP. ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.  
13 SUPERVISOR KNABE, ADJOURNMENTS?

14

15 **SUP. KNABE:** THANK YOU, MR. MAYOR. FIRST OF ALL, I'D ASK THAT  
16 ALL MEMBERS JOIN ME, THAT WE ADJOURN IN MEMORY OF PAULA CHACE  
17 MASON, A DAUGHTER OF BURTON CHACE, FORMER COUNTY SUPERVISOR,  
18 AND PAULINE CHACE, FORMER MEMBER OF THE COUNTY BOARD OF  
19 EDUCATION, WHO PASSED AWAY PEACEFULLY ON JULY 20 AT THE AGE OF  
20 74. PAULA WILL BE DEEPLY MISSED BY ALL. SHE IS SURVIVED BY HER  
21 SISTER, CONI; SON, SKIP; DAUGHTER, ROBIN; STEPSON, STEVEN;  
22 STEPDAUGHTERS STACEY AND KELLY; AND SEVEN GRANDCHILDREN. ALSO  
23 THAT WE ADJOURN IN MEMORY OF ERIC MIDDLETON, MANAGING PARTNER  
24 OF ALLIANCE RESOURCE CONSULTING, WHO PASSED AWAY ON JULY 27 AT  
25 THE AGE OF 49 AFTER A TRAGIC BICYCLE ACCIDENT. HE AT ONE TIME



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1 WORKED WITH THE COUNTY OF LOS ANGELES AND THE CITY OF LOS  
2 ANGELES. BUT THOSE OF US UP HERE REMEMBER HIM AND HIS FIRM  
3 BRINGING CANDIDATES FOR VARIOUS DEPARTMENT HEADS TO OUR  
4 ATTENTION. IT WAS A TRAGIC ACCIDENT. 49 YEARS OLD. HE IS  
5 SURVIVED BY HIS MOTHER, BY HIS WIFE, DIANA; MOTHER, LYNNE'S  
6 SON, ZACH; DAUGHTER, HANNA; AND BROTHER, KEITH. ALSO WE  
7 ADJOURN IN MEMORY OF RETIRED SUPREME COURT JUDGE RALPH  
8 BIGGERSTAFF, WHO PASSED AWAY PEACEFULLY AT THE AGE OF 88.  
9 SURVIVED BY HIS WIFE, TERRY AND THEIR FAMILY. ALSO THAT WE  
10 ADJOURN IN MEMORY OF DIANA SHIGAKI WHO PASSED AWAY ON JULY 18  
11 IN SAN PEDRO. DIANA WORKED AS A CONTRACT ADMINISTRATOR FOR THE  
12 DEPARTMENT OF HEALTH SERVICES FOR 31 YEARS. SHE RETIRED IN  
13 2001. IN RETIREMENT, SHE ENJOYED TAKING AND STUDYING OF  
14 JAPANESE ART OF FLOWER ARRANGEMENT AT OUR SOUTH COAST  
15 BOTANICAL GARDENS AND TRAVELING THROUGHOUT THE UNITED STATES  
16 AND EUROPE. SHE'S SURVIVED BY HER BROTHER, ROGER' NUMEROUS  
17 AUNTS, UNCLES, AND COUSINS. ALSO THAT WE ADJOURN IN MEMORY OF  
18 A LONGTIME RESIDENT OF CERRITOS, GLORIA WALSH, WHO PASSED AWAY  
19 RECENTLY. SHE WILL BE MISSED BY HER FAMILY AND EVERYONE THAT  
20 KNEW HER. SHE IS SURVIVED BY HER CHILDREN, RICHARD AND DEBBIE;  
21 FIVE GRANDCHILDREN, AND THREE GREAT GRANDCHILDREN. AND THOSE  
22 ARE MY ADJOURNMENTS, MR. MAYOR.  
23  
24 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.  
25 I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF JOHN ANDERSON,



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1 WHO PASSED AWAY AT THE AGE OF 93, BUSINESSMAN, PHILANTHROPIST  
2 WHO FOUNDED TOPA EQUITIES INC., WAS THE BENEFACTOR OF  
3 U.C.L.A.'S GRADUATE SCHOOL OF MANAGEMENT, SCHOOL THAT HELPED  
4 US UNDER DR. CLAY LE FORCE AND HIS STUDENTS AND OUR ECONOMY  
5 EFFICIENCY COMMISSION AND THE CONSOLIDATION LOS ANGELES COUNTY  
6 BACK IN THE 1980S. JOE KRELL WAS THE CHAIRMAN OF THE E AND E  
7 COMMISSION AT THAT TIME. AND DR. CLAY LE FORCE WAS THE DEAN OF  
8 THE GRADUATE SCHOOL OF BUSINESS, ANDERSON SCHOOL AT U.C.L.A.  
9 ANDERSON WAS QUITE INVOLVED. HE ALSO TAUGHT LAW AT LOYOLA  
10 UNIVERSITY AND BUSINESS AT U.C.L.A. HE SERVED IN THE NAVY AS  
11 AN ADMIRAL DURING WORLD WAR II, AND HE IS SURVIVED BY HIS  
12 WIFE, MARIAN; AND THEIR DAUGHTERS, SONS, 15 GRANDCHILDREN AND  
13 13 GREAT GRANDCHILDREN. BILL BURNAL, HE WAS A SAXOPHONIST WHO  
14 PLAYED IN A VARIETY OF STYLES AND ARTISTS, INCLUDING SPIKE  
15 JONES, LIONEL HAMPTON AND RY COOTER. HE HAD MEMORABLE SAX  
16 PARTS IN 1950S SONGS SUCH AS DUANE EDDY'S "REBEL ROUSER" AND  
17 THE ROBINS' "SMOKY JOE'S CAFE." AND HE IS SURVIVED BY HIS  
18 WIFE, HARRIET, AND THEIR FIVE CHILDREN IN SOUTH PASADENA IN LA  
19 CANADA-FLINTRIDGE. DAVID ELLIOTT PASSED AWAY ON JUNE 20. HE  
20 WAS THE C.F.O. OF E.D.U., A DESIGNS DISTRIBUTOR OF MULTIMEDIA  
21 EDUCATIONAL MATERIALS FOR CHILDREN. HE WAS QUITE INVOLVED IN  
22 THE COMMUNITY, AND HE IS SURVIVED BY HIS WIFE, RUTH, AND THEIR  
23 TWO CHILDREN. LIZ KREIMANN, WHO PASSED AWAY, THE MOTHER OF  
24 RESSIE ROMAN, MY FORMER HEALTH AND SOCIAL SERVICES DEPUTY. AND  
25 SHE'S SURVIVED BY HER DAUGHTER, RESSIE; HER SONS, HERMAN,





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1 SANTOS, MAX, AND KLAUS; AND 10 GRANDCHILDREN. RALPH MCKNIGHT,  
2 LONGTIME CIVIC AND POLITICAL LEADER IN PASADENA. AND HE IS  
3 SURVIVED BY HIS WIFE, KATHRYN, AND FOUR CHILDREN. CURTIS  
4 MCQUAY, LONGTIME EMPLOYEE OF THE UNITED STATES POST OFFICE,  
5 LONGTIME RESIDENT OF LAKE HUGHES, PASSED AWAY. JANE NEWHALL  
6 PASSED AWAY AT THE AGE OF 97. SHE WAS THE GREAT-GRANDDAUGHTER  
7 OF HENRY MAYO NEWHALL, WHO FOUNDED THE TOWN OF NEWHALL, AND A  
8 BENEFactor MANY OF THE SANTA CLARITA VALLEY INSTITUTIONS. SHE  
9 HAD SERVED FOR MANY YEARS AS THE DIRECTOR OF THE NEWHALL LAND  
10 AND FARM COMPANY FOR 40 YEARS, WAS PRESIDENT OF THE HENRY MAYO  
11 NEWHALL FOUNDATION FROM 1963 UNTIL HER DEATH. AND SHE  
12 INITIATED THE FOUNDATION OF THE NEWHALL BOYS CLUB, LATER NAMED  
13 THE BOY AND GIRLS CLUB OF THE SANTA CLARITA VALLEY. AND SHE  
14 NEVER MARRIED AND HAD NO SIBLINGS. EUGENE ROBERTS, LONGTIME  
15 RESIDENT OF LA VERNE, AN EMPLOYEE WITH THE GTE RELAY REPEATER  
16 CLUB AND HAM RADIO CLUB AND SURVIVED BY HIS WIFE OF 55 YEARS.  
17 DAVID MICHAEL STICKELS OF CLAREMONT. HE DIED OF INJURIES  
18 SUFFERED IN A MOTORCYCLE ACCIDENT. HE RECEIVED HIS BACHELOR'S  
19 OF ARTS IN ACCOUNTING FROM CAL STATE POMONA, WHERE HE WAS A  
20 MEMBER OF THE SIGMA NU FACILITY, AND SURVIVED BY HIS SON,  
21 MATTHEW; AND HIS FORMER WIFE AND MOTHER. GRANT BARNARD, JR.,  
22 SERVED IN WORLD WAR II WITH THE UNITED STATES NAVY, WAS ACTIVE  
23 MEMBER OF THE SANTA CLARITA COMMUNITY AS A MEMBER OF THE ELKS  
24 AND THE VETERANS OF FOREIGN WARS. AND DWIGHT FRANK DUBA,  
25 PASSED AWAY AT THE AGE OF 79 FROM LANCASTER. AND HE WAS



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1 EMPLOYEE FOR THE STATE CONTRACTORS BOARD IN HIS LATER YEARS  
2 AND WAS A BRICK AND MASON, STONE MASON PRIOR TO THAT. SO  
3 SECONDED BY SUPERVISOR MARK RIDLEY-THOMAS WITHOUT OBJECTION,  
4 SO ORDERED. SUPERVISOR GLORIA MOLINA, ANY ADJOURNMENTS?

5

6 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN THIS MORNING IN  
7 THE MEMORY OF RICHARD CHAVEZ. HE WAS THE BROTHER OF LEGENDARY  
8 LABOR ORGANIZER, CESAR CHAVEZ. BUT RICHARD CHAVEZ WAS A LEADER  
9 HIMSELF. HE SERVED TIRELESSLY ALONG WITH HIS BROTHER TO FIGHT  
10 FOR THE RIGHTS OF MIGRANT WORKERS. AND TOGETHER THEY WORKED TO  
11 ESTABLISH UNITED FARM WORKERS OF AMERICA WITH THEIR FELLOW  
12 ACTIVISTS. HIS RICH LEGACY INCLUDES SUPERVISING THE  
13 CONSTRUCTION OF THE UNITED FARM WORKERS HEADQUARTERS UNION  
14 HALL, SERVING AS THE DIRECTOR OF THE NATIONAL FARM WORKERS  
15 SERVICE CENTER, ORGANIZING THE FAMOUS GRAPE BOYCOTTS IN  
16 CALIFORNIA, NEW YORK AND DETROIT, AND DESIGNING THE UNION'S  
17 ICONIC BLACK EAGLE INSIGNIA. HIS LIFETIME OF CIVIL RIGHTS  
18 CONTRIBUTIONS WILL NOT BE FORGOTTEN AND SO WE WANT TO EXTEND  
19 OUR DEEPEST CONDOLENCES TO THE ENTIRE CHAVEZ FAMILY. I'D ALSO  
20 LIKE TO ADJOURN IN THE MEMORY OF GABRIELA "GABBY" AMANDA  
21 PEREZ, WHO UNEXPECTEDLY PASSED AWAY AT THE AGE OF 23. SHE WAS  
22 AN EXTRAORDINARILY BELOVED STAFF MEMBER OF THE INNER CITY  
23 STRUGGLE, AN ORGANIZATION DEVOTED TO PROMOTING SAFE AND  
24 NONVIOLENT COMMUNITIES ON BEHALF OF EAST LOS ANGELES YOUTH AND  
25 THEIR FAMILIES. ALONG WITH HER COLLEAGUES, GABBY FOUGHT FOR



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1 SOCIAL AND EDUCATIONAL JUSTICE AND EMPOWERED STUDENTS TO REACH  
2 THEIR DREAM OF HIGHER EDUCATION. SHE BEGAN HER ACTIVISM AT THE  
3 AGE OF 15 AT GARFIELD HIGH SCHOOL. SHE ADVOCATED FOR MORE  
4 SCHOOL RESOURCES, HIGHER ACADEMIC STANDARDS TO ENSURE ACCESS  
5 TO COLLEGE. IN 2004, WHILE AT GARFIELD, GABBY PASSIONATELY LED  
6 THE FIGHT FOR A NEW EAST LOS ANGELES HIGH SCHOOL TO EASE  
7 OVERCROWDING. SHE SPOKE BEFORE THE SCHOOL BOARD, CIRCULATED  
8 PETITIONS AND INSPIRED HER FELLOW STUDENTS AND COMMUNITY  
9 RESIDENTS TO RALLY BEHIND HER CAUSE. AND IN 2010, THE ESTEBAN  
10 E. TORRES HIGH SCHOOL OPENED, WHICH WAS THE FULFILLMENT OF  
11 GABBY'S DREAM. LATER, GABBY JOINED THE INNER CITY STRUGGLE AS  
12 A COMMUNITY YOUTH ORGANIZER. SHE MOTIVATED COUNTLESS YOUNG  
13 PEOPLE TO PURSUE AN EDUCATION AND BECOME COMMUNITY ADVOCATES.  
14 AND SHE HAS LEFT AN ENDURING LEGACY IN THE FIRST DISTRICT AND  
15 BEYOND. SO, PLEASE KEEP GABBY'S FAMILY, FRIENDS AND COLLEAGUES  
16 IN YOUR THOUGHTS AND PRAYERS DURING THIS VERY DIFFICULT TIME.  
17 I'D ALSO LIKE TO ASK ALL MEMBERS TO JOIN IN THE MEMORY OF THIS  
18 MR. MARS HERNANDEZ, A DEVOTED MEMBER OF THE COUNTY FAMILY AND  
19 A FIRST DISTRICT RESIDENT. MARS WAS A LONGSTANDING EMPLOYEE  
20 WITH THE TREASURER AND TAX COLLECTOR. HE ROSE THROUGH THE  
21 RANKS AND ULTIMATELY SERVED AS OPERATIONS OFFICER FOR THE MAIL  
22 AND REMITTANCE PROCESSING SECTION. HIS T.T.C. COLLEAGUES ARE  
23 GREATLY SADDENED BY HIS LOSS, AND THEY'LL MISS HIS CARING  
24 SPIRIT, HIS INSIGHTS, HIS DILIGENCE AND GENEROSITY. I'M  
25 HONORED TO ACKNOWLEDGE HIS EXCEPTIONAL PUBLIC SERVICE AND



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1 EXTEND HEARTFELT CONDOLENCES TO HIS FAMILY, FRIENDS, AS WELL  
2 AS HIS COLLEAGUES. THOSE ARE MY ADJOURNMENTS.

3

4 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.  
5 SUPERVISOR MARK RIDLEY-THOMAS?

6

7 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, MAY I ADJOURN IN  
8 MEMORY OF CHARLIE MAY GILSONBURGER, BORN AUGUST 7, 1928 IN  
9 DIBOLL, TEXAS AND PASSED AWAY ON JULY 11 AT THE AGE OF 82. SHE  
10 WAS RAISED IN LOUISIANA AND RELOCATED TO COMPTON IN THE EARLY  
11 1940S. SHE WORKED IN DOMESTIC AND HOME HEALTHCARE, WAS A  
12 DEDICATED MEMBER OF THE DOUBLE ROCK BAPTIST CHURCH FOR SOME 51  
13 YEARS. SHE SERVED ON THE PASTOR'S AID COMMITTEE AND WAS THE  
14 LEADER OF THE CHRISTIAN EDUCATION WILLING WORKERS, A SMALL  
15 GROUP WHO HELD MANY FUNDRAISERS TO HELP THOSE IN NEED. SHE  
16 ALSO SERVED AS THE PRESIDENT OF THE CHURCH'S USHER BOARD, WAS  
17 A LIFETIME MEMBER OF THE UNION USHER BOARD OF CALIFORNIA  
18 SOUTHERN DISTRICT. SHE WILL BE REMEMBERED FOR HER LOVE OF GOD,  
19 HER DEDICATION TO USHERING AND HER GENEROUS AND ENCOURAGING  
20 SPIRIT. SHE IS SURVIVED BY HER DAUGHTER, BRENDA; HER BROTHERS,  
21 REILLY, ARTHUR AND REX; HER SISTERS, MARY AND ESSIE; AND A  
22 HOST OF NIECES, NEPHEWS AND EXTENDED FAMILY AND FRIENDS.  
23 CHARLIE MAY GILSONBURGER. MR. MAYOR AND COLLEGES.

24

25 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.



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1

2 **SUP. KNABE:** MR. MAYOR, I THINK ALL MEMBERS SHOULD BE ON -- YOU  
3 MENTIONED LIZ KREIMANN, THAT'S SANTOS'S MOTHER. WE'RE ALL  
4 AWARE OF THE RECENT PASSING OF HIS FATHER AND THIS HAPPENED  
5 VERY SUDDENLY. AND I'D LIKE TO JOIN IN THAT AND I THINK ALL  
6 MEMBERS.

7

8 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS.

9

10 **SUP. KNABE:** OUR THOUGHTS AND PRAYERS FOR THAT ENTIRE FAMILY.  
11 VERY SUDDEN. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. LET ME CALL UP ITEMS  
14 8, 12 AND 46, JOHN RIZZO AND JOHN NAHHAS AND ERIC PREVEN AND  
15 ARNOLD SACHS. SACHS AND PREVEN ARE ON ITEM 8

16

17 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT OF THE MARINA TENANTS'  
18 ASSOCIATION. I'VE BEEN ATTENDING THE COMMISSION MEETINGS IN  
19 THE MARINA FOR 35 YEARS. AND ONLY ONCE HAS THE COMMISSION  
20 REALLY MADE A DIFFERENCE. THAT WAS IN 1988 WHEN THEY WERE  
21 GOING TO MAKE A DRASTIC CHANGE IN THE CONTRACTS. AND I KNOW  
22 THE BOARD, A COUPLE OF THE MEMBERS, WERE BEHIND IT. AND  
23 FORTUNATELY THEY MADE A GOOD DECISION. OTHER THAN THAT,  
24 THEY'VE BEEN VERY SILENT ON ISSUES. IT'S ALMOST INVARIABLY  
25 THEY PASSED EVERYTHING. THE PROBLEMS IN THE MARINA ARE JUST



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1 TOO BIG FOR THE COMMISSION. THE PROBLEMS ARE THAT THE COUNTY'S  
2 NOT RECEIVING ITS FAIR SHARE OF THE MONEY IN THE MARINA AND  
3 THAT THE PEOPLE THAT USE THE MARINA ARE OVERCHARGED. THE  
4 LESSEES ARE MAKING AN INCREDIBLE SUM OF MONEY OVER WHICH  
5 THEY'RE SUPPOSED TO MAKE IN THEIR CONTRACT. AND THE BOARD, OR  
6 I SHOULD SAY DON KNABE AND THE BOARD, BECAUSE HE IS OUR  
7 SUPERVISOR AND IS THE MAJOR CONTROLLER OF THE MARINA, HAVE  
8 BEEN INVOLVED IN THE PRINCIPAL ONES IN DOING THIS AND THE  
9 COMMISSION IS POWERLESS TO DO ANYTHING. IT HAS TO BE DONE BY  
10 DON KNABE AND THE BOARD.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

13

14 **JON NAHHAS:** GOOD MORNING, SUPERVISORS. MY NAME IS JOHN NAHHAS,  
15 I'M WITH THE BOATING COALITION AND L.A. MARINER.COM. FOR ITEM  
16 NO. 8, THIS IS TO AMEND THE COMMISSION'S POWERS AND DUTIES.  
17 FIRST I'D LIKE TO STATE THAT THE REVIEW OF THE SMALL CRAFT  
18 HARBOR COMMISSION WAS TO BE HELD IN DECEMBER OF 2009. IN  
19 OCTOBER OF 2009, I HAD CONTACTED THE EXECUTIVE OFFICE TO  
20 ENSURE PUBLIC PARTICIPATION IN THIS SUNSET REVIEW PROCESS.  
21 WHAT HAD HAPPENED WAS SEVERAL BOAT OWNERS HAD GONE IN FRONT OF  
22 THE SMALL CRAFT HARBOR COMMISSION AND THE SMALL CRAFT HARBOR  
23 COMMISSION SAID THERE'S NOTHING THEY COULD DO, TALK TO THE  
24 BOARD OF SUPERVISORS. UNDER THE POWERS AND DUTIES OF THE SMALL  
25 CRAFT HARBOR COMMISSION, IT WAS DEFINITELY WITHIN THEIR





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1 POWERS. SO WE WERE CONCERNED. I WAS INSTRUCTED OVER A COURSE  
2 OF A YEAR AND A HALF, SINCE OCTOBER OF 2009, ON 23 SEPARATE  
3 COMMUNICATIONS WITH THE COUNTY OFFICES SHOWING AN INTEREST IN  
4 BEING INVOLVED. YOUR STAFF HAS ADMITTED THAT WHILE THE MAY  
5 AGENDA WAS POSTED ON MAY 13, IT WAS SUBSEQUENTLY REMOVED ON  
6 JUNE 10. THE PUBLIC HAS NO IDEA IF THE MEETING OCCURRED, AND  
7 THE MEETINGS ARE IN THE FORM OF AN AGENDA. IT SEEMED AN OVERLY  
8 SUMMARIZED AGENDA. IF THE MEETING WAS HELD, WE DON'T KNOW WHAT  
9 ANY OF THE COMMISSIONERS SAID OR DELIBERATED UPON DURING THE  
10 SUPPOSED MEETING. I THINK THAT WE'VE ACTUALLY FOUND THAT WE DO  
11 KNOW THAT SOME OF THE -- THERE WAS SOME DISCUSSION. ANYWAY,  
12 YOUR STAFF HAS OFFERED US THE ABILITY TO LISTEN TO THE AUDIO  
13 OF THE MEETING IF THEY EXIST. AGAIN, WE ARE VERY CONCERNED  
14 ABOUT THE LACK OF TRANSPARENCY OF THE SUNSET REVIEW PROCESS.  
15 THE STAFF HAS JUST INFORMED US THIS MORNING THAT THE AUDIT  
16 COMMITTEE HAS AN EMAIL LIST NOTIFYING THE PUBLIC OF THESE  
17 MEETINGS. THAT CONTRADICTS A MARCH 23 EMAIL BY COUNTY  
18 COUNSEL'S OFFICE THAT THERE IS NO OBLIGATION BY THE COUNTY TO  
19 NOTIFY US ON WHEN THE AUDIT COMMITTEE MEETS AND THAT WE NEED  
20 TO KEEP SEARCHING YOUR WEBSITE TO KEEP US INFORMED ABOUT THE  
21 COMMITTEE AGENDA. AGAIN, WE'RE VERY CONCERNED ABOUT THE LACK  
22 OF TRANSPARENCY IN THE SUNSET REVIEW. WOULD YOU PLEASE HELP?

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ALSO MR. SACHS? MR. PREVEN?

25



**The Meeting Transcript of  
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1   **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
2   RESIDENT FROM DISTRICT 3. AND ON ITEM 8, I CONCUR WITH THESE  
3   GENTLEMEN THAT THIS IS A COMMISSION THAT OPERATES SPARINGLY AT  
4   BEST. ONE OF MY CONCERNS AS A COUNTY RESIDENT IS THAT THESE  
5   COMMISSIONS, LIKE IN ITEM 47, WHERE THERE IS ALSO A REQUEST TO  
6   EXTEND THE LOS ANGELES COUNTY REAL ESTATE MANAGEMENT  
7   COMMISSION, IT'S VERY HARD TO GET INFORMATION ABOUT WHEN THEY  
8   MEET AND WHAT THEY MEET ON. AND TO BE FAIR, IN THE CASE OF THE  
9   REAL ESTATE COMMISSION, THEY CHARGE ABOUT \$500, WHICH IS  
10   NOTHING, TO LOOK AT DEALS THAT THE COUNTY MAKES. AND THEY MEET  
11   WITH A 78 PERCENT ATTENDANCE RATE, WHICH IS VERY HIGH, BUT THE  
12   TRUTH IS THEY BARELY MEET, EVEN AS THEY'RE INTENDED TO BY THE  
13   CODE THAT SETS UP THEIR COMMISSION. SO IN BOTH INSTANCES,  
14   THESE ARE ORGANIZATIONS, COMMISSIONS WHICH ARE EXTENDED FOR  
15   ANOTHER FOUR, FIVE, SIX YEARS THAT EFFECTIVELY PROTECT THE  
16   POWER OF THIS BOARD. AND THIS BOARD HAS GREAT POWER AND WIELDS  
17   IT AS IT CHOOSES DESPITE THE RESIDENTS WHO HAVE, IN MANY  
18   CASES, COME OUT IN LARGE NUMBERS WITH SIGNATURES, MAKING VALID  
19   POINTS ABOUT THE PROCESS THAT OUR GOVERNMENT IS RUN BY. SO I  
20   THINK THAT TO EXTEND THIS IS A BIG MISTAKE. AND I THINK THAT  
21   WE NEED TO EITHER PUT THESE PEOPLE TO MEANINGFUL USE WHERE  
22   THEY HAVE SOME POWER AND CAN RESPOND TO RESIDENTS OR  
23   ALTERNATIVELY WE SHOULD GET RID OF THEM. AND I HATE TO SAY  
24   THIS BECAUSE THERE'S ANOTHER ITEM COMING UP, ITEM 12, WHICH  
25   HAS TO DO WITH THE CONSULTATION FROM THE ATTORNEY FROM MUNGER,



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1 TOLLES, WHICH IS A VERY, VERY PRESTIGIOUS FIRM. THIS GUY IS  
2 GETTING OVER A MILLION DOLLARS A YEAR TO NEGOTIATE DON KNABE'S  
3 DEALS WITH THESE GUYS. NOW, WHY IN THE WORLD WOULD WE COME UP  
4 WITH SO MUCH MONEY FOR AN ATTORNEY AT AN UPSCALE -- THEY  
5 DESCRIBE THEMSELVES AS AN ELITE LAW FIRM THAT DOESN'T  
6 SOCIALIZE. THEY HAVE ONLY A HAPPY HOUR WHERE THEY COMMUNICATE  
7 WITH ONE ANOTHER. AND YET IT JUST IS ANOTHER INSTANCE OF THIS  
8 BOARD PROTECTING ITS POWER.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **ERIC PREVIN:** AND ITS DECISION TO DO WHAT IT CHOOSES OR NOT. TO  
13 BE FAIR --

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME SAY THEN --

16

17 **JON NAHHAS:** ARE WE GOING TO SPEAK ON 12 AND 46? THAT'S WHAT  
18 YOU WERE SPEAKING ON.

19

20 **JON NAHHAS:** WE SPOKE ON 8.

21

22 **SUP. ANTONOVICH, MAYOR:** YOU WERE SUPPOSED TO SPEAK ON 8, 12  
23 AND 46. SO I'LL GIVE YOU ANOTHER MINUTE TO GO BACK.

24



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1   **JON NAHHAS:** ON ALL THREE ITEMS? OKAY. AGAIN, MY NAME IS JOHN  
2   NAHHAS, ITEM NO. 12, WE ARE CONCERNED ABOUT HANDING THE  
3   REPRESENTATION OF OUR PUBLIC LANDS OVER TO A LIMITED LIABILITY  
4   PARTNERSHIP. WE KNOW THAT MR. RICHARD VOLPERT HAS BEEN  
5   REPRESENTING THE COUNTY ON BEHALF OF THE CITIZENS. IN THIS  
6   ROOM ARE THE LESSEES' ATTORNEYS, THERE'S MR. RICHARD VOLPERT,  
7   AND WE BELIEVE THERE'S COUNTY COUNSEL THAT'S INVOLVED. WE  
8   DON'T THINK THAT THE PUBLIC INTEREST WOULD BE BEST SERVED BY  
9   HAVING A LIMITED LIABILITY PARTNERSHIP ON OUR BEHALF, OR  
10   NEGOTIATING ON OUR BEHALF. WE'RE VERY CONCERNED ABOUT THAT.  
11   AND AS FAR AS -- IF WE'RE GOING TO CONDENSE ALL OF THESE, THE  
12   LAST IS ABOUT THE SMALL CRAFT HARBOR COMMISSION IS WHY WAS THE  
13   BROWN ACT COMPLIANCE LEFT OFF THE SUNSET REVIEW? AND MR.  
14   KNABE, ARE YOU FAMILIAR THAT THE DISTRICT ATTORNEY'S OFFICE  
15   HAS HAD ISSUES WITH THE SMALL CRAFT HARBOR COMMISSION AS FAR  
16   AS BROWN ACT ISSUES? SO WHY, FIRST OF ALL, WHY WAS IT LEFT  
17   OFF? AND IF IT WAS PART OF THIS DISTRICT ATTORNEY, WE'RE  
18   REALLY CONCERNED ABOUT THAT. NOT ONLY THAT, BUT WE HAVE OTHER  
19   -- WE HAVE A 67 PERCENT ATTENDANCE RATE, AND YET THE AUDIT  
20   COMMITTEE SAID THAT THIS IS SATISFACTORY. 67 PERCENT  
21   ATTENDANCE IS NOW SATISFACTORY IN LOS ANGELES COUNTY? THAT'S  
22   OUTRAGEOUS. WE ALSO HAVE A COMMISSION HAS A SERIOUS PROBLEM  
23   WITH START TIMES. THEY MOVED THE TIME FROM 9:30 TO 10:00  
24   BECAUSE THEY KNEW THAT THEY WERE HAVING ALL THESE  
25   COMMISSIONERS THAT WERE TARDY. YET THE AUDIT COMMITTEE SAID



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1 THAT IT WAS SATISFACTORY. SO WE HAD COMMISSIONERS THAT WERE  
2 SHOWING UP LATE. WE HAD A 67 PERCENT ATTENDANCE. AND WE'RE  
3 CONSIDERING THAT SATISFACTORY. I'D LIKE TO SUBMIT THIS FOR THE  
4 RECORD. TO ALL OF YOU BOARD MEMBERS.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. MR. RIZZO.

7

8 **JOHN RIZZO:** I'D LIKE TO SPEAK ON THE MUNGER TOLLES SITUATION.  
9 THEY HELPED WRITE THE CURRENT LEASES. AND IN THERE, ONE OF  
10 THEM IS THAT THE COUNTY'S TO RECEIVE ITS FULL VALUE OF THE  
11 LEASEHOLD. AND THAT THE PUBLIC IS TO PAY FAIR AND REASONABLE  
12 PRICES BASED ON INVESTMENT. WELL, THE COUNTY DOESN'T GET ITS  
13 FAIR SHARE, AND THE PUBLIC PAYS NOT ON INVESTMENT BUT MARKET  
14 VALUE. YOU DON'T EVEN LISTEN TO YOUR OWN CONSULTANTS, AND YOU  
15 WANT TO PAY THEM ALL THIS MONEY TO GO FORWARD. AND YOU DON'T  
16 LISTEN TO THEM. AND THAT'S THE PROBLEM. YOU DON'T OBEY THE  
17 LAW. YOU DON'T OBEY THE LEASES. AND THEY'RE STEALING HUNDREDS  
18 OF MILLIONS OF DOLLARS. AND THEY'RE MAKING PROBABLY YOUR  
19 BIGGEST CAMPAIGN CONTRIBUTION PEOPLE. I KNOW THEY'RE DON  
20 KNABE'S BIGGEST AND PROBABLY THE OTHER MEMBERS OF THE BOARD,  
21 ALSO.

22

23 **SUP. ANTONOVICH, MAYOR:** LET ME ASK A QUESTION TO COUNTY  
24 COUNSEL ON THE ISSUE OF THE PUBLIC-PRIVATE PARTNERSHIP.

25



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1    **ANDREA ORDIN, COUNSEL:** YES, SIR.

2

3    **SUP. ANTONOVICH, MAYOR:** COULD YOU GIVE US THE GENESIS OF THIS?

4

5    **ANDREA ORDIN:** THIS IS THE ONE ON THE C.E.O.'S REPORT? I THINK  
6    THAT'S REALLY FROM THE C.E.O. I'LL SHIFT THIS OVER TO THE  
7    C.E.O.

8

9    **SUP. ANTONOVICH, MAYOR:** OKAY. MR. FUJIOKA?

10

11   **C.E.O. FUJIOKA:** RESTATE THE QUESTION, SIR?

12

13   **SUP. ANTONOVICH, MAYOR:** JUST A LITTLE BIT OF THE GENESIS OF  
14   THIS PARTNERSHIP. OR MAYBE SOMEBODY FROM BEACHES AND HARBOR.

15

16   **C.E.O. FUJIOKA:** YEAH, I WOULD HAVE TO GET THE BEACHES AND  
17   HARBORS TO COME UP. WE'LL GET THAT ANSWERED. COULD YOU HOLD IT  
18   ON THE TABLE, PLEASE AND WE'LL GET THAT ANSWERED. ONE QUESTION  
19   ON THE BROWN ACT ISSUE. WOULD NOT THE COMMISSION FALL UNDER  
20   THE BROWN ACT?

21

22   **ANDREA ORDIN:** THE COMMISSION IS UNDER THE BROWN ACT, YES.

23

24   **SUP. ANTONOVICH, MAYOR:** SO THEY ARE UNDER THE BROWN ACT TO  
25   THAT QUESTION.





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The Los Angeles County Board of Supervisors**

1

2 **JON NAHHAS:** WAS THERE AN ISSUE WITH THAT COMMISSION WITH BROWN  
3 ACT?

4

5 **SUP. KNABE:** THERE WAS AN ALLEGATION AT ONE TIME THAT WAS  
6 CLEARED BY THE D.A.

7

8 **JON NAHHAS:** THEY'RE VERY CONCERNED ABOUT WHAT'S HAPPENING DOWN  
9 AT THE SMALL CRAFT HARBOR COMMISSION AND THAT WAS LEFT OFF THE  
10 REVIEW. THAT CAN'T BE LEFT OFF THE REVIEW. THEY'RE VERY  
11 CONCERNED.

12

13 **SUP. KNABE:** THE ALLEGATION WAS INVESTIGATED AND SAID THAT THEY  
14 ABIDED BY THE BROWN ACT.

15

16 **JON NAHHAS:** AND THEY WROTE A THREE-PAGE LETTER TO THE SMALL  
17 CRAFT HARBOR COMMISSION SAYING YOU'RE DOING SOMETHING THAT  
18 WE'RE VERY CONCERNED ABOUT.

19

20 **SUP. KNABE:** RIGHT. AND THEY REMEDIED THE SITUATION.

21

22 **JON NAHHAS:** AND IT IS NOT PART OF THE REVIEW. THAT'S SOMETHING  
23 THAT SHOULD BE IN THAT REVIEW. IT SHOULD BE IN THE FILE. THAT  
24 SHOULD BE ON FILE WITH ANY --

25



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1    **SUP. ANTONOVICH, MAYOR:** THERE SHOULD BE SOMETHING IN THE FILE  
2    THAT THERE WAS NO GENESIS, NO REASON FOR THAT ALLEGATION TO BE  
3    ACCURATE?

4

5    **JON NAHHAS:** I'M SORRY.

6

7    **SUP. ANTONOVICH, MAYOR:** THE ALLEGATION WAS PROVEN TO BE  
8    INACCURATE, RIGHT?

9

10   **JON NAHHAS:** NO, THEY SAID IT WASN'T TECHNICALLY A VIOLATION.  
11   BUT THEY ARE VERY CONCERNED ABOUT THE BEHAVIOR OF THE  
12   COMMISSION. AND THEY WROTE A THREE-PAGE LETTER SAYING THAT  
13   THIS IS SOMETHING THAT THEY DON'T WANT TO SEE HAPPEN AGAIN.

14

15   **SUP. ANTONOVICH, MAYOR:** RIGHT. SO IF THEY SAID THEY WERE NOT  
16   IN VIOLATION.

17

18   **JON NAHHAS:** TECHNICALLY.

19

20   **SUP. ANTONOVICH, MAYOR:** OF THE BROWN ACT.

21

22   **JON NAHHAS:** MEANING THEY WEREN'T GOING TO TAKE IT TO COURT,  
23   BUT THEY WERE VERY CONCERNED ABOUT WHAT WAS HAPPENING AT THAT  
24   MEETING. AND THE DISTRICT ATTORNEY SAID THERE WAS NO  
25   VIOLATION.



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1

2 **ERIC PREVEN:** THE PROBLEM WITH THE PUBLIC INTEGRITY DIVISION OF  
3 THE ATTORNEY'S OFFICE IS THEY WILL ACKNOWLEDGE WHETHER OR NOT  
4 THERE'S A VIOLATION BUT THEY CONTINUE TO HAVE --

5

6 **SUP. ANTONOVICH, MAYOR:** ANYWAY, THE ISSUE IS THEY DO FOLLOW  
7 THE BROWN ACT.

8

9 **ANDREA ORDIN:** YES. AND AS HAS BEEN STATED HERE, THE DISTRICT  
10 ATTORNEY FOUND NO VIOLATION.

11

12 **SUP. ANTONOVICH. MAYOR:** OKAY, THANK YOU. THANK YOU. 46 WE CAN  
13 APPROVE AND WE'LL GET AN ANSWER ON 12. KNABE MOVES, SECONDED,  
14 8 AND 46. WITHOUT OBJECTION, SO ORDERED. WE'LL GET A RESPONSE  
15 FROM THE DEPARTMENT RELATIVE TO 12.

16

17 **CLERK SACHI HAMAI:** WE'VE ONLY DONE 8 AND 46. THERE IS NO  
18 PUBLIC-PRIVATE PARTNERSHIP IS WHAT I'M BEING ADVISED BY THE  
19 C.E.O. SO SUPERVISOR KNABE WILL MOVE. I'LL SECOND IT TO  
20 APPROVE ITEM 12. WITHOUT OBJECTION, SO ORDERED. OKAY. ITEM NO.  
21 25, 29, 32, 44. MOTION BY SUPERVISOR MOLINA. ARNOLD SACHS? MR.  
22 SACHS? MR. SACHS IS NOT HERE. MRS. MOLINA WILL MOVE. I'LL  
23 SECOND IT. WITHOUT OBJECTION, SO ORDERED. DR. GENEVIEVE  
24 CLAVREUL, NO. 1, 5, 17, 35. MR. PREVEN NO. 5, 35 AND 51-A. AND  
25 ON 17, MISS ANTONIA RAMIREZ. MR. PREVEN.



**The Meeting Transcript of  
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1

**ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
RESIDENT FROM DISTRICT 3. AND I JUST WANT TO ADDRESS YOUR  
COMMENTS ABOUT THE BROWN ACT A MOMENT AGO. THE IDEA THAT THE  
PUBLIC INTEGRITY DIVISION WILL TAKE A LOOK AND DECIDE THERE'S  
NO VIOLATION IS STEP ONE. WHEN THEY EXPRESS GREAT CONCERN  
ABOUT THE CONDUCT OF A COMMISSION OR, IN FACT, OF THIS BOARD,  
THE OPPORTUNITIES FOR RESIDENTS ARE TO FILE A LAWSUIT, WHICH  
IS AN EGREGIOUS WASTE OF INDIVIDUAL RESOURCES, BECAUSE THE  
COUNTY'S VIRTUALLY IMMUNE FROM THESE KINDS OF SUITS. WHEN WE  
HAVE REQUESTED THAT COMMISSIONS LIKE THIS RESPECT THE RULES,  
MR. YAROSLAVSKY, AND THE LAWS, THE RESPONSE IS FREQUENTLY THE  
P.I.D., THAT'S PUBLIC INTEGRITY DIVISION, HAS ALREADY MADE A  
RULING. I DON'T ACCEPT THAT AND I THINK IT'S INAPPROPRIATE.  
NOW I'LL GET TO ITEM 12. ITEM 12 HAS TO DO WITH THE ELITE LAW  
FIRM BEING BROUGHT IN AT GREAT, GREAT EXPENSE TO CONDUCT THESE  
DEALS. WE RESPECT MR. VOLPERT ENORMOUSLY BECAUSE HE IS A GREAT  
MAN, BUT WE DO NOT ACKNOWLEDGE THAT THIS IS THE APPROPRIATE  
METHODOLOGY. WE'VE ALREADY DONE 12. YOU HAD SIGNED UP FOR 5,  
35 AND 51-A.

21

**ERIC PREVEN:** WELL YOU HAD EXTENDED A MINUTE TO US ON ITEM 12.

23

**SUP. ANTONOVICH, MAYOR:** NO.

25



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1   **ERIC PREVEN:** GO AHEAD.

2

3   **GENEVIEVE CLAVREUL:** OKAY. GOOD MORNING, DR. GENEVIEVE  
4   CLAVREUL. FIRST OF ALL, I DID WRITE TO THE FIRST AMENDMENT  
5   COALITION AND I RECEIVE A DETAILED WRITING THAT THE WAY YOU  
6   HAVE BEEN CONDUCTING THE MEETINGS IN ALLOWING TWO MINUTES TO  
7   SPEAK TO MULTIPLE ITEMS VIOLATES THE BROWN ACT. AND I WILL  
8   EMAIL THE COPY OF THE LETTER I RECEIVED FROM THE ATTORNEYS.  
9   AND I HIGHLY RECOMMEND THAT YOU STOP DOING THAT. I THINK IT  
10   MAKES A FARCE. IT PREVENT ANYBODY TO INTELLECTUALLY ABLE TO  
11   ARGUE A POINT. AND IT'S GOOD AS IF WE DIDN'T HAVE ANY TIME  
12   WHATSOEVER. IN ORDER TO CORRECT THIS PROBLEM, I WILL DEVELOP  
13   SOME BLOGS SO PEOPLE CAN BRING THEIR CONCERNS. AND IT'S GOING  
14   TO BE LACOUNTYOBSERVER.COM, LACOUNTYSPECTATOR.COM. I WANT THE  
15   PUBLIC TO BE TRULY AWARE OF WHAT'S GOING ON IN L.A. COUNTY AT  
16   THE BOARD OF SUPERVISORS. JUST FOR THE RECORD, IT'S A FARCE.  
17   IT'S OBVIOUS YOU DON'T GIVE A DAMN OF WHAT THE PUBLIC THINK.  
18   AND YOU MADE IT VERY CLEAR SO WE DON'T HAVE THE TIME TO SPEAK  
19   TO ANY ITEM. ANYWAY, ON ITEM 1, IT'S THE SAME COMPLAINT I GET  
20   ALL THE TIME AND IT'S NOT JUST FOR THE RECORD. ALL THE  
21   COMMISSION ON H.I.V. ARE EITHER PEOPLE WHO HAVE H.I.V. OR  
22   PROVIDE CARE FOR H.I.V., THIS VIOLATES O.S.H.A. MANDATE. IT  
23   SHOULD BE PEOPLE WHO ARE NOT EITHER H.I.V. POSITIVE OR  
24   PROVIDING CARE TO H.I.V. BUT AGAIN YOU DON'T CARE ABOUT THAT,  
25   EITHER. ON ITEM 5, I'M ALWAYS AMAZED TO SEE ALL THE SUPPORT



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1 AND ALL THE INFORMATION ABOUT BREAST FEEDING. BUT THERE IS NO  
2 INFORMATION THAT WHEN AN INFANT IS NOT DRINKING AT ALL AND NOT  
3 TOLERATE BREAST FEEDING, IT'S IMPORTANT THAT THEY BE FED  
4 OTHERWISE SO THAT THEY DON'T BECOME DEHYDRATED AND DIE OF  
5 DIARRHEA AND DEHYDRATION. THAT'S NEVER TALKED ABOUT. THAT'S  
6 HAPPENED ALL THE TIME. I WOULD LIKE THAT TO BE KIND OF  
7 MENTIONED AND NOT A WOMAN FORCED TO BREAST FEED WHEN THEY ARE  
8 NOT CAPABLE OR CANNOT DO IT. ON ITEM 17, I WANTED TO KNOW WHO  
9 IS PAYING FOR THE LIABILITY INSURANCE OF THOSE RESIDENTS WHEN  
10 THEY PERFORM IN COUNTY HOSPITAL FORM DIFFERENT HOSPITAL?  
11 THERE'S NOTHING IN ATTACHMENT TO SPEAK TO THAT. AND THAT'S  
12 VERY IMPORTANT. I WOULD LIKE THAT TO BE OUTLINED. ON ITEM 35,  
13 CERNER IS GETTING AN INCREASE OF \$1.5 MILLION IN ADDITION TO  
14 THE CONTRACT THEY ALREADY HAVE. YOU KNOW, I HAVE BEEN ASKING  
15 FOREVER TO GET A DETAIL OF ALL THE CONTRACTS WE HAVE ON I.T. I  
16 MEAN, THE INFORMATION TECHNOLOGY IN THIS COUNTY, WE'RE GETTING  
17 A MILLION HERE, A MILLION THERE. AND WE NEVER KNOW WHAT THEY  
18 ARE DOING. THAT'S ALL FOR TODAY.

19  
20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. PREVEN?

21  
22 **ERIC PREVEN:** YEAH. I AM, MY NAME IS ERIC PREVEN AND I AM THE  
23 COUNTY RESIDENT FROM DISTRICT 3 AND I CERTAINLY SUPPORT BREAST  
24 FEEDING. AND I WAS TOUCHED THIS MORNING AT THE PRESENTATION TO  
25 MR. FIELDING. THAT DID HAPPEN, DIDN'T IT? YES, OKAY. I NOTED A





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1 FEW WEEKS AGO, MR. ANTONOVICH, THAT SOME PEOPLE CAME DOWN AND  
2 SAID YOU KNOW IT'S CRAZY TO GET A RESTAURANT SET UP IN THIS  
3 TOWN WHERE YOU WANT TO PUT PEOPLE TO WORK BECAUSE THERE'S SO  
4 MANY PERMITS AND SO ON AND SO FORTH. AND MR. FIELDING HAS  
5 PRESENTED IN HIS ITEM I GUESS IT'S 51-A, THIS LIST OF NEW  
6 PERMIT FEES FOR PUBLIC HEALTH. I MEAN I'VE READ THROUGH IT AND  
7 I AM QUITE FRANKLY, ASTOUNDED. THE INCREASES ARE WILD. AND I  
8 UNDERSTAND THAT REVENUE HAS BECOME A PRIORITY HERE AT THE  
9 COUNTY IN ORDER TO OFFSET THE LARGE NUMBERS OF EMPLOYEES AND  
10 INSPECTORS WHO CONDUCT THESE INSPECTIONS. BUT I CAN'T  
11 UNDERSTAND WHY IN SOME INSTANCES A SMALL OPERATOR OF, SAY, A  
12 HOTEL WILL PAY A NOMINAL PERMIT FEE OF \$150 WHEREAS SOMEBODY  
13 IN MR. KNABE'S REALM WHO HAS WELL OVER 100 ROOMS ON MARKET  
14 PAYS A FEE THAT'S marginally more, NOT SIGNIFICANTLY MORE.  
15 NOW, TO ME, THAT WOULD BE AN AREA WHERE YOU HAVE LARGE  
16 REVENUE-DRIVEN HOTEL OPERATORS IN OUR COMMUNITY PAYING A TINY  
17 FEE TO PUBLIC HEALTH, WHEREAS THE SAME INDIVIDUAL WHO MAY RENT  
18 OUT A ROOM, UNLESS MISS HAMAI TURNS THEM IN, IN WHICH CASE  
19 THEY WILL THEN HAVE TO PAY A SIMILAR FEE TO THE RADISSON  
20 CORPORATION. SO I KNOW THAT THERE WAS A LOT OF WORK THAT WENT  
21 INTO THESE ORDINANCE CHANGES FOR 51-A. AND MS. ORDIN, WERE  
22 THERE PUBLIC HEARINGS ON THESE CHANGES? I KNOW THAT LAST WEEK  
23 WE HAD SOME ORDINANCE CHANGES UNDER TITLE 10, AND THERE WERE  
24 NO PUBLIC HEARINGS WHATSOEVER. WHEN WE MODIFIED TITLE 10  
25 PREVIOUSLY THERE WERE MANY, MANY PUBLIC HEARINGS. BUT I GUESS



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1 THOSE WERE ISSUES WHERE THE PUBLIC WAS NOT GOING TO HAVE SOME  
2 RESISTANCE. HERE THERE IS LIMITED RESISTANCE BECAUSE I,  
3 FRANKLY, AM A LITTLE IN THE DARK, THERE PROBABLY WERE, I'M  
4 GUESSING THAT THERE WERE MEETINGS BECAUSE IT'S SUCH A WIDE  
5 RANGING SCOPE OF PERMIT CHANGES. COULD I GET AN ANSWER TO  
6 THAT?

7

8 **SUP. ANTONOVICH, MAYOR:** THERE WERE MEETINGS.

9

10 **ERIC PREVEN:** THERE WERE?

11

12 **SUP. ANTONOVICH, MAYOR:** YES.

13

14 **ERIC PREVEN:** THERE WERE MEETINGS. I'LL GET THE SCHEDULE.

15

16 **SUP. ANTONOVICH, MAYOR:** MS. RAMIREZ?

17

18 **ANTONIA RAMIREZ:** THANK YOU VERY MUCH. GOOD MORNING. I  
19 DESPERATELY RECOMMEND THAT BEFORE YOU PROVIDE RESIDENT  
20 TRAINING FOR PHYSICIANS IN POSTGRADUATE TRAINING PROGRAMS AT  
21 VARIOUS HEALTH FACILITIES YOU MUST DO THE FOLLOWING, AND LET  
22 ME BE EMPHATIC: RESPECT THE DOCTOR AND PATIENT  
23 CONFIDENTIALITY. A MUST. BE DISCRETE IN AND AROUND PATIENTS.  
24 USE ABSOLUTE TACTFULNESS WHEN IN CONSULTATIONS WITH PATIENTS.  
25 AT NURSES' STATIONS, BE DISCRETE. PEOPLE ARE ALWAYS AROUND AND



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1 LISTENING. I DETEST AND DEPLORE SLOPPY HANDLING. LET ME GIVE  
2 YOU AN EXAMPLE IN THE CLINIC. AND THESE EPISODES OF PATIENT  
3 VIOLATIONS AND DISCLOSURES OF PATIENT CONFIDENTIALITY IS  
4 PRIMARILY AN EPIDEMIC WITH LATINO AND LATINA STAFF MEMBERS.  
5 CASE IN POINT: I ARRIVE AT A CLINIC AND I HAVE THE LATINA  
6 NURSE YELLING FROM ACROSS THE ROOM, WHAT ARE YOU HERE FOR? I  
7 SAID MY FAT TOE IS PREGNANT. AND THAT IS THE ONLY WAY TO KIND  
8 OF KEEP THEM QUIET AND KIND OF EMBARRASS THEM, AS WELL. AND  
9 FURTHERMORE, I WOULD ALSO LIKE TO ADD THAT PILOTS, ALL PILOTS,  
10 INCLUDING LAW ENFORCEMENT PILOTS, AND GILLESPIE AIRFIELD  
11 PILOTS AND MILITARY --

12

13 **SUP. ANTONOVICH, MAYOR:** YOU'RE ON 10, 17 AND 21.

14

15 **ANTONIA RAMIREZ:** OH, PILOTS AND MILITARY ALL ARE FIRST AND  
16 FOREMOST A PRIORITY IN ANY AREA OF HEALTH TREATMENT. AGAIN,  
17 PILOTS, ALL PILOTS, MILITARY, GILLESPIE AIRFIELD PILOTS AND  
18 MILITARY AVIATORS AND MILITARY VETERANS ALL ARE FIRST AND  
19 FOREMOST A PRIORITY BEFORE ANY AND ALL PATIENTS GET SERVED. I  
20 WILL STAND AND MOVE ASIDE FOR A MILITARY VETERAN. NOW YOU SAID  
21 NO. 21?

22

23 **SUP. MIKE ANTONOVICH, MAYOR:** 21.

24



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1   **ANTONIA RAMIREZ:** SO THERE GOES MY NAPKIN. EXCUSE ME. AGAIN,  
2   ZERO TOLERANCE, I WOULD LIKE THAT YOU BE HELD ACCOUNTABLE,  
3   COUNTY MEMBERS, FOR THE DISBURSEMENTS, THE ACCURATE AND PROPER  
4   DISBURSEMENTS TO ALL LAW-ABIDING CITIZENS AS WELL AS MILITARY  
5   AND START DEPORTING ALL ILLEGAL ALIENS AND DENY THEM, REJECT  
6   THEM, ANY AND ALL SERVICES, COUNTY SERVICES AND WITHIN THE  
7   STATE OF CALIFORNIA AND MAKE A PRESENCE. AND SO ALL THE OTHER  
8   STATES WILL FOLLOW THE GREAT EXAMPLE OF THE LOS ANGELES  
9   COUNTY. PLEASE, START TREATING AND PROVIDING ONLY FOR LAW-  
10  ABIDING CITIZENS, NON-WETBACKS. THANK YOU VERY MUCH.

11

12  **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE HAVE ITEMS 1, 5,  
13  17, 35, 51-A, 10 AND 21. 17 WE SAID. MOTION BY MISS MOLINA.  
14  SECONDED WITHOUT OBJECTION, SO ORDERED. PERHAPS WE COULD HAVE  
15  A CLARIFICATION FROM COUNTY COUNSEL ABOUT THE ISSUE OF TIME ON  
16  MULTIPLE ITEMS THAT ARE HELD AT ONE TIME. IF YOU COULD DO A  
17  TWO-MINUTES--

18

19  **ANDREA ORDIN:** YES. IT IS DEFINITELY OUR VIEW THAT YOU MAY BE  
20  ABLE TO --

21

22  **SUP. ANTONOVICH, MAYOR:** LET'S DISCUSS THAT.

23

24  **ANDREA ORDIN:** YES. UNDER THE BROWN ACT, YOU MAY LINK THE  
25  NUMBER OF ITEMS THAT A PERSON IS SPEAKING ON. AND YOU MAY



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1   LIMIT THE TIME SO LONG AS PEOPLE HAVE THE OPPORTUNITY TO BE  
2   HEARD AND EXPLAIN THEIR POSITION.

3

4   **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. ON PUBLIC COMMENT, WE  
5   HAVE JOE PEAY, RHONDA GARCIA, ZACH WEISSMUELLER, DOROTHY  
6   SIMMONS.

7

8   **RHONDA GARCIA:** THANK YOU FOR ALLOWING ME TO SPEAK BEFORE YOU.  
9   I'M VERY NERVOUS, SO HANG WITH ME. THIS IS VERY INTIMIDATING.  
10   I'VE WATCHED YOU ON TV, BUT THIS IS VERY INTIMIDATING BEING  
11   HERE. MY NAME IS RHONDA GARCIA. AND I HAVE BEEN A CHILD  
12   ADVOCATE FOR OVER 35 YEARS AND WAS EMPLOYED BY L.A.C.O.E. AS A  
13   PEER EDUCATOR BEHAVIOR MANAGEMENT AIDE UP UNTIL FEBRUARY 2011.  
14   IN JULY 2008, OUR ASSISTANT PRINCIPAL WAS TRANSFERRED AND THE  
15   STAFF WAS HIGHLY UPSET AS SHE WAS AN EXCELLENT ADMINISTRATOR  
16   AND HAD THE RESPECT OF ALL THE DISTRICT, STAFF, PARENTS AND  
17   STUDENTS. WHEN I SUGGESTED THAT WE WRITE A LETTER AND ASK FOR  
18   A MEETING WITH ADMINISTRATION, ALL THE STAFF TOLD ME THAT  
19   WOULD NOT BE GOOD IDEA BECAUSE OF THE RETALIATION THAT WOULD  
20   OCCUR OR POSSIBLE TRANSFER TO LANCASTER. BEING NEW TO  
21   L.A.C.O.E. I AGREED TO BE THE SPOKESMAN FOR OUR STAFF AND  
22   WROTE MY FIRST LETTER TO DR. DARLENE ROBLES ON JULY 11, 2008.  
23   THIS OCCURRED AFTER I MET WITH THE DIRECTOR OF SPECIAL  
24   EDUCATION, KIM HOPCO IN JUNE OF 2008. IT IS NOW THREE YEARS  
25   LATER AND WE NOW HAVE OUR THIRD SUPERINTENDENT AND WE STILL



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1 HAVE NOT FOUND ANYBODY WHO HAS ASKED TO LISTEN TO OUR CONCERNS  
2 REGARDING THE BEST POSSIBLE CARE FOR OUR SPECIAL ED STUDENTS.  
3 I WROTE THREE LETTERS TO DR. ROBLES, NUMEROUS EMAILS TO JOHN  
4 GUNDRY AND ONE EMAIL TO DR. DELGADO. I ATTENDED THE L.A.C.O.E.  
5 SCHOOL BOARD MEETING IN MAY OF 2010. SOON AFTER I WAS WRITTEN  
6 UP A WRITTEN WARNING BY THE DIRECTOR AND RECEIVED SIX  
7 CONFERENCE SUMMARIES AND WRITTEN WARNINGS FOR ADVOCATING FOR  
8 OUR STUDENTS. AGAIN, IN JULY 2011, THREE WEEKS AGO, I  
9 APPROACHED THE BOARD AGAIN WITH MY LIST OF CONCERNS AS IT HAD  
10 BEEN THREE YEARS SINCE WE FIRST STARTED OUR JOURNEY TO  
11 ADVOCATE FOR OUR STUDENTS. I TOLD THEM THAT NOT ONE PERSON HAD  
12 TALKED OR CALLED US TO SEE WHAT OUR CONCERN WAS AND I WOULD GO  
13 AHEAD AND ADDRESS THE BOARD OF SUPERVISORS IN TWO WEEKS. IT'S  
14 BEEN THREE WEEKS AND NOT ONE PERSON HAS CALLED. I ALSO TALKED  
15 TO GERALD RILEY, ASSISTANT SUPERINTENDENT. IN FEBRUARY 2011, I  
16 WROTE A LETTER TO BOARD OF SUPERVISORS MICHAEL ANTONOVICH FOR  
17 HELP. SUPERINTENDENT JOHN GUNDRY REPLIED TO HIM THAT  
18 EVERYTHING WAS FINE AND THERE WAS NO PROBLEMS. AND THE  
19 INVESTIGATION THAT I HAD REQUESTED WAS CLOSED WITH NO FURTHER  
20 ACTION NECESSARY. SOON AFTER L.A.C.O.E. RECEIVED THE LETTER  
21 FROM MICHAEL ANTONOVICH ASKING FOR SOME QUESTIONS OR SOME  
22 ANSWERS. I WAS WRITTEN UP ONCE AGAIN FOR BEING DETRIMENTAL TO  
23 THE SPECIAL ED DEPARTMENT AND ADVOCATING FOR OUR KIDS. SHORTLY  
24 THEREAFTER I LEFT L.A.C.O.E. I WAS WRITTEN UP AGAIN. SO THAT  
25 WAS SEVEN TIMES IN ONE YEAR THAT I HAD BEEN WRITTEN UP. I HAD





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1 A PERFECT RECORD UP TO THAT TIME OF BEING WRITTEN UP. WE HAD  
2 OVER THREE YEARS OF DOCUMENTATION THAT SHOWS THAT THE DIRECTOR  
3 OF SPECIAL ED IS GUILTY OF GROSS MISMANAGEMENT ABUSE OF POWER  
4 AND MANAGES BY THREATS AND RETALIATION. I JUST WANTED TO COME  
5 AND BE ON THE RECORD THAT I HAVE GONE FOR THREE YEARS TRYING  
6 TO WORK ON SOME ISSUES THAT WE'VE HAD. NOT ONE PERSON HAS  
7 RESPONDED TO US. YOUR LETTER TO L.A.C.O.E. RESPONDED WITH JOHN  
8 GUNDRY WRITING THAT EVERYTHING WAS FINE. HE IS NO LONGER WITH  
9 L.A.C.O.E. NOW.

10

11 **SUP. ANTONOVICH, MAYOR:** GIVE THE SERGEANT YOUR TESTIMONY WHEN  
12 YOU FINISH. AND THEN LET US CHECK WITH THE NEW SUPERINTENDENT.  
13 I JUST MET WITH THE NEW SUPERINTENDENT YESTERDAY.

14

15 **RHONDA GARCIA:** I DO HAVE ONE THING. THERE IS AN EMERGENCY. ONE  
16 OF OUR SCHOOLS LINCOLN P.A.U., WHICH IS A CENTER SITE FOR  
17 HIGHLY SEVERELY HANDICAPPED CHILDREN, 390 STUDENTS, THEY'RE  
18 DOING REMODELING. AND THEY'VE COME INTO SOME PROBLEMS WITH THE  
19 AIR QUALITY, ASBESTOS. AND IT'S TURNED INTO A REAL NIGHTMARE.  
20 WE HAVE A NEW PRINCIPAL THERE THAT'S NOT FAMILIAR WITH THE  
21 STUDENTS' CASES AND THE WHOLE THING. SO THIS I ADDED, THIS  
22 JUST CAME THIS MORNING FROM THE TEACHERS. OKAY. SO I  
23 APPRECIATE YOUR TIME. AND THANK YOU VERY MUCH.

24



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1   **SUP. MOLINA:** YOU KNOW YOU JUST TALKED ABOUT LETTERS YOU KEPT  
2   SENDING AND NEVER GOT A RESPONSE. CAN YOU GIVE ME COPIES OF  
3   THOSE LETTERS? I DON'T KNOW WHAT YOUR ISSUES ARE.

4

5   **RHONDA GARCIA:** WELL YEAH, I WILL. WHEN I FIRST STARTED THIS, I  
6   SENT A LETTER TO EVERYBODY THAT I WAS --

7

8   **SUP. MOLINA:** I KNOW. BUT WE'RE LOOKING FOR YOUR LETTER. WE  
9   CAN'T FIND IT.

10

11   **RHONDA GARCIA:** OKAY. THIS IS MY FIRST LETTER TO DR. DARLENE  
12   ROBLES IN JULY OF 2008.

13

14   **SUP. ANTONOVICH, MAYOR:** WE'LL MAKE COPIES OF THAT.

15

16   **SUP. MOLINA:** WILL YOU STOP IT WITH THE LETTERS AND JUST GIVE  
17   ME COPIES OF THE LETTERS.

18

19   **RHONDA GARCIA:** I APPRECIATE THAT.

20

21   **SUP. ANTONOVICH, MAYOR:** EXECUTIVE WILL MAKE COPIES OF THAT AND  
22   GIVE IT TO ALL THE BOARD MEMBERS RIGHT NOW.

23

24   **RHONDA GARCIA:** I APPRECIATE THAT. SORRY I WAS SO NERVOUS.

25



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH, MAYOR:** THANK YOU MISS GARCIA.

2

3    **JOE PEAY:** HOW ARE YOU DOING? MY NAME IS JOE PEAY I LIVE IN THE  
4    CITY OF NORTHRIDGE. SO SUPERVISOR YAROSLAVSKY, I ASK THIS OF  
5    YOU. MY HOUSE WAS ATTACKED BY THE DEPARTMENT OF CHILDREN AND  
6    FAMILY SERVICES. MY KIDS HAVE BEEN FORCIBLY REMOVED FROM MY  
7    HOME. AND I ASKED AS I REVIEWED THEIR INFORMATION THAT WAS  
8    PROVIDED PER THIS SITUATION, I FOUND THAT THE DEPARTMENT OF  
9    D.C.F.S. USED STATEMENTS GATHERED FROM MY ESTRANGED EX-WIFE.  
10    ON FACE ALONE TO ME, THE THOUGHT OF USING A MAN'S ESTRANGED  
11    EX-WIFE TO DESCRIBE THE CURRENT LIVING CONDITIONS IS RECKLESS  
12    AND INHERENTLY DANGEROUS. SHE HAS DESCRIBED A HOME THAT IS SO  
13    VIOLENT THAT IT SICKENED ME TO EVEN READ THE WORDS. AND THEN  
14    THE HORROR WHEN I FOUND OUT THAT SHE WAS DESCRIBING MY HOME,  
15    WORDS CAN'T EVEN DESCRIBE IT. FOR 14 YEARS SINCE I DIVORCED  
16    THIS WOMAN, SHE'S INTENTIONALLY TRIED TO DISRUPT THE PEACE OF  
17    MY HOME. SHE'S CALLED THE POLICE, CLAIMING THAT I'VE ABUSED MY  
18    CHILD BECAUSE WE WERE DOING HOMEWORK. SHE'S CALLED THE POLICE  
19    CLAIMING THAT I'VE KIDNAPPED MY CHILD DESPITE THE FACT THAT WE  
20    HAVE COURT ORDERS CLAIMING JOINT CUSTODY. AND IT WAS JUST A  
21    MATTER OF TIME BEFORE SHE ESCALATED TO THIS POINT. SHE'S  
22    PUSHED THE ENVELOPE TO THIS LEVEL AND NOW MY WIFE AND MY THREE  
23    CHILDREN THAT WE SHARE TOGETHER HAVE BEEN FORCIBLY REMOVED  
24    FROM MY HOME BECAUSE OF HER ALLEGATIONS AND HER WORDS. I ASK  
25    THE BOARD OF SUPERVISORS TO LOOK AT THE SITUATION AND TO ASK



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1 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES TO REVIEW THE  
2 POLICY OF USING A MAN'S ESTRANGED EX-WIFE TO GIVE TESTIMONY TO  
3 DESCRIBE HIS CURRENT LIVING CONDITIONS AND THEN ACT AND USE  
4 THOSE WORDS TO PROTECT MY CHILDREN WHEN MY CHILDREN NEVER  
5 ASKED FOR THEIR PROTECTION. MY WIFE AND I HAVE BEEN MARRIED  
6 FOR EIGHT YEARS. HAPPILY MARRIED FOR EIGHT YEARS. ON THE 21ST  
7 OF JUNE, WE CELEBRATED OUR EIGHTH WEDDING ANNIVERSARY. ON THE  
8 23RD, JUST TWO DAYS AFTER OUR EIGHTH ANNIVERSARY, THE  
9 DEPARTMENT OF CHILDREN AND FAMILY SERVICES CAME IN AND  
10 FORCIBLY REMOVED MY CHILDREN FROM MY HOME.

11

12 **SUP. YAROSLAVSKY:** WHAT PART OF THE COUNTY DO YOU RESIDE IN?

13

14 **JOE PEAY:** I LIVE IN NORTHRIDGE.

15

16 **SUP. YAROSLAVSKY:** NORTHRIDGE OKAY. LET ME LOOK INTO THE ISSUE  
17 THAT YOU RAISE. I HAVE YOUR PHONE NUMBER. SO WE'LL TRY TO  
18 FOLLOW-UP WITH YOU AS QUICKLY AS WE CAN ON THE ISSUE OF TAKING  
19 TESTIMONY. I DON'T KNOW WHAT THE RULES ARE, WHAT THE RATIONALE  
20 IS, BUT LET ME HAVE THE DEPARTMENT GIVE ME SOME INFORMATION ON  
21 THAT.

22

23 **JOE PEAY:** THANK YOU FOR YOUR TIME.

24

25 **SUP. YAROSLAVSKY:** YOU'RE WELCOME. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**ZACH WEISSMUELLER:** GOOD MORNING, MEMBERS OF THE BOARD. MY NAME  
IS ZACH WEISSMUELLER, I'M WITH REASON TV. AND WE HAD MADE A  
FEW REQUESTS TO TALK WITH MR. ANTONOVICH AS WELL AS STEVE  
COOLEY AND THE ANTELOPE VALLEY DEPARTMENT OF REGIONAL  
PLANNING. AND TO NO AVAIL. SO THAT'S WHY I'M HERE JUST TO ASK  
A FEW QUESTIONS AND HOPEFULLY GET A FEW ANSWERS ABOUT THE  
REDEVELOPMENT GOING ON IN THE ANTELOPE VALLEY. WE WANT TO KNOW  
HOW USING NUISANCE ABATEMENT TEAMS TO FORCE ANTELOPE VALLEY  
RESIDENTS TO DESTROY THEIR HOUSES AND VACATE THEIR PROPERTIES  
IS IN THE PUBLIC INTEREST. AND THAT'S DIRECTED AT MR.  
ANTONOVICH.

13

**ANDREA ORDIN, COUNSEL:** PERHAPS I CAN CLARIFY THAT THE TIME FOR  
PUBLIC COMMENT ALLOWS YOU TO MAKE YOUR POSITION AND EXPLAIN  
YOUR POSITION BUT DOESN'T REQUIRE RESPONSES FROM THE BOARD.

17

**ZACH WEISSMUELLER:** OKAY. I'LL GO THROUGH MY QUESTIONS, THEN.  
WHAT ARE YOUR PLANS AND WHAT ARE -- AND WHAT ARE YOUR PLANS  
FOR THE LAND ONCE YOU GET THE PEOPLE OFF IT? AND WHY ARE YOU  
ENFORCING PAPERWORK-ONLY VIOLATIONS ON PEOPLE WHO AREN'T  
HURTING ANYONE AND LITERALLY LIVE IN THE MIDDLE OF THE DESERT,  
THERE'S NO NEIGHBORS WITHIN MILES? AND IF THE PLAN IS SOME  
SORT OF REDEVELOPMENT, WHY USE NUISANCE ABATEMENT TEAMS RATHER  
THAN SOME SORT OF EMINENT DOMAIN STRATEGY? AND FINALLY WHY ARE



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1 YOU ASKING RESIDENTS, ONE EXAMPLE IS JOEY GALLOW, A DISABLED  
2 VETERAN, WHO WAS FORCED TO FIRST CLEAR WEEDS OFF HIS PROPERTY,  
3 THEN GET RID OF A MOBILE HOME ON HIS PROPERTY AND THEN TOLD  
4 THAT HE WAS NOT EVEN ALLOWED TO LIVE THERE. SO WHY PUT HIM  
5 THROUGH THAT FIRST? AND THOSE ARE MY QUESTIONS.

6

7 **SUP. ANTONOVICH, MAYOR:** THOSE ARE YOUR QUESTIONS. OKAY. GIVE  
8 YOUR QUESTIONS TO THE SERGEANT. WE'LL GET A REPLY TO THEM.  
9 THANK YOU. DO YOU HAVE YOUR ADDRESS ON THERE?

10

11 **ZACH WEISSMUELLER:** NO, YOU CAN KEEP IT.

12

13 **SUP. ANTONOVICH, MAYOR:** PUT YOUR ADDRESS ON THERE SO WE CAN  
14 GET THE --

15

16 **ZACH WEISSMUELLER:** OKAY.

17

18 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM. MS. SIMMONS. WAIT. START  
19 OVER AGAIN. YOUR MICROPHONE WASN'T ON. YOU'RE RIGHT. OKAY NOW.  
20 DOROTHY SIMMONS: START ALL OVER?

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. START ALL OVER, YEAH.

23

24 **DOROTHY SIMMONS:** GOOD MORNING. MY NAME IS DOROTHY SIMMONS AND  
25 I'M A RESIDENT OF LOS ANGELES. I HAVE A CHILD WELFARE CASE





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1 ASSIGNED TO MY FAMILY FROM D.C.F.S. VERMONT CADOR. I'M  
2 REQUESTING REVIEW OF MY CASE BY AN ELECTED COUNCILMAN AS MY  
3 CHILD SEAN AND LYNDON WERE DETAINED MAY OF 2010 FROM MY ADULT  
4 SON. THE SOCIAL WORKER FRASER ALLEN DID NOT OFFER FAMILY  
5 PRESERVATION SERVICES, I'M SORRY, TO KEEP MY FAMILY TOGETHER.  
6 SHE FAST TRACKED MY CASE FOR SEAN TO BE UNDER LEGAL  
7 GUARDIANSHIP AND CHILD LYNDON WITH HIS BIOLOGICAL FATHER WHO  
8 DOMESTIC VIOLENCE ME AND WENT TO PRISON FOR FIVE YEARS. AND  
9 THEN ANTONIO RECOMMENDED MY PARENTAL RIGHTS TO BE TERMINATED.  
10 D.C.F.S. WAS SUPPOSED TO KEEP MY FAMILY TOGETHER. THEY TORE MY  
11 FAMILY APART. I WANT SEAN TO RETURN TO ME OR TO MY MOM. I WANT  
12 THIS MATTER INVESTIGATED. MY NEXT HEARING IS SEPTEMBER 6, 2011  
13 AND I NEED SOMEONE FROM THE BOARD TO ASSIST ME WITH A FAIR  
14 HEARING AND A FAIR REPORT FOR CHILDREN'S SERVICES. THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** YOU LIVE IN THE SECOND SUPERVISORIAL  
17 DISTRICT?

18

19 **DOROTHY SIMMONS:** I'M SORRY.

20

21 **SUP. ANTONOVICH, MAYOR:** YOUR SUPERVISOR IS SUPERVISOR MARK  
22 RIDLEY-THOMAS? DO YOU KNOW WHO YOUR COUNTY SUPERVISOR IS?

23

24 **DOROTHY SIMMONS:** NO. LOS ANGELES. ZIP CODE 90043.

25



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1    **SUP. RIDLEY-THOMAS:** THAT WOULD BE THE SECOND SUPERVISORIAL  
2    DISTRICT. AND WE WILL HAVE THE YOUNG LADY SPEAK WITH YOU  
3    RATHER IMMEDIATELY.

4

5    **C.E.O. FUJIOKA:** MR. MAYOR, WE HAVE SOMEONE ON THE FRONT ROW  
6    FROM THE DEPARTMENT WHO CAN HELP.

7

8    **SUP. RIDLEY-THOMAS:** SO YOU GET DOUBLE TEAMED.

9

10   **SUP. ANTONOVICH, MAYOR:** JACQUELINE RICHARDSON? OSCAR JOHNSON?  
11   PACIS GOFFNEY. ARNOLD SACHS? MR. JOHNSON, GOOD MORNING.

12

13   **OSCAR JOHNSON:** YES. MY NAME IS OSCAR. I SPEAK FOR THE  
14   OPPRESSED. I SPEAK FOR THE STRUGGLING POOR. AND I SPEAK FOR  
15   CULTURAL CHANGE. I'D LIKE TO THANK THE MOST HIGH GOD FOR  
16   PRESIDENT BARACK OBAMA. THANK GOD FOR THE OBAMA FAMILY. I'D  
17   LIKE TO SPEAK ABOUT RELIGION, SOCIAL CONDITIONS AND BLACK  
18   HISTORY. I WAS LOOKING AT C.N.N. THE OTHER DAY AND THEY WERE  
19   HONORING THE BLACK MARINES THAT GOT SHOT UP IN THE WORLD WAR  
20   II WITH JAPAN. BUT THE MARINE CORPS HAD BEEN VERY SEGREGATED  
21   AND DISCRIMINATED TOWARDS BLACKS. AND THEY ONLY LET THE BLACKS  
22   IN WHEN WAR TIME COME TO SEND THE BLACKS ON THE FRONTLINE TO  
23   GET KILLED. BUT I WAS SPEAKING ABOUT THE BLACK HISTORY IN  
24   AMERICA THAT ALL THE FOUNDING FATHERS OF AMERICA WAS BLACK.  
25   AND THERE WAS BLACK THAT FOUNDED MARINE 1776. 1775 HE CAME OUT



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1 OF CONTINENTAL CONGRESS. HE WAS A MOORE. HIS NAME WAS WILLIAM  
2 MUTHRY. AND MANY THOUSANDS OF BLACKS WERE IN THE MARINES  
3 FIRST. BUT MORE CAUCASIANS CAME TO AMERICA, MORE BLACKS GOT  
4 PUSHED OUT AND MORE RACISM DISCRIMINATION CAME TO AMERICA. WE  
5 SHOULD END CORRUPTION IN GOVERNMENT. WE SHOULD END ILLEGAL  
6 IMMIGRATION. WE SHOULD HAVE A BLACK AUTHORITY OVER BLACK  
7 PEOPLE. WE SHOULD HAVE A BLACK DISTRICT ATTORNEY OFFICE. WE  
8 SHOULD HAVE A BLACK MAYOR OFFICE. MR. BARNARD PARKS SHOULD BE  
9 THE MAYOR OF LOS ANGELES. WE SHOULD HAVE BLACK CITY  
10 COUNCILMEN. WE SHOULD HAVE A BLACK CHIEF OF POLICE. WE SHOULD  
11 REMOVE ALL BUSINESSES OUT OF THE BLACK COMMUNITY THAT ARE NOT  
12 OWNED AND OPERATED BY BLACK PEOPLE. WE SHOULD HAVE MORE  
13 ACCOUNTABLE FOR OUR LEADERSHIP. WE SHOULD MAKE OUR LEADERSHIP  
14 MORE ACCOUNTABLE. WE NEED A GOVERNMENT TO RESPECT THE RIGHTS  
15 OF ALL PEOPLE. WE SHOULD BE TAUGHT SELF-RESTRAINT. WE SHOULD  
16 BE TAUGHT SELF-GOVERNMENT. WE SHOULD BE TAUGHT SELF-CONDUCT.  
17 WE SHOULD TEACH NO SEX UNTIL MARRIAGE. AMERICA WAS FOUNDED  
18 UPON MORALS. AMERICA WAS FOUNDED UPON TRUTHS. AND WILLIAM  
19 MUTHRY, HE CONNECTED THE MILITARY TO THE RELIGION. AND THE  
20 MILITARY SAID HUP 1, HUP 3, HUP 234. IN RELIGION, GOD IS A GOD  
21 OF THE 2 EAST AND GOD IS THE GOD OF THE 2 WESTS. MARINES SAID  
22 WE'RE LOOKING FOR A FEW GOOD MEN, AND WORD OF GOD SAYS CHOSEN  
23 FEW.  
24  
25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. JOHNSON. YES, MA'AM.



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1

**JACQUELINE RICHARDSON:** I'M JACQUELINE RICHARDSON. I LIVE IN  
LOS ANGELES ZIP CODE 90013. I'M JUST SPEAK VERY BRIEFLY ON AN  
IMMIGRANT MAN WHO HAVE MORE THAN ONE WIFE. I NEED TO TELL YOU  
FIRST OF ALL THAT I DON'T ONLY KNOW WHAT I TELL YOU AND NOT  
MUCH MORE THAN THAT. SOME IMMIGRANT LADIES ARE MARRIED TO A  
MAN WHO HAS THREE WIVES. THEY MAY NOT LIKE THAT SITUATION VERY  
MUCH EXCEPT FOR THE ONE THAT'S THE FOURTH WIFE THAT'S THE  
FAVORITE. BUT SHE MIGHT BE THE FAVORITE WIFE A WEEK FROM THAT  
TIME. YOU CAN'T TRUST THAT STUFF, THAT KIND OF STUFF. IF THE  
LADIES THAT HAVE, THE LADIES THAT HAVE THAT ONE HUSBAND IN  
COMMON COULD GET GOOD JOBS, THEY COULD GET OUT OF THAT VERY  
EASILY. AND SOME CHILDREN MAY BE INVOLVED. THAT'S THE EXTENT  
OF THE COMMENTS OF MEN WHO HAVE -- IMMIGRANT MEN WHO HAVE MORE  
THAN ONE WIFE.

16

**SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. JOE PEAY? ARE YOU MR.  
GOFFNEY?

19

**PACIS GOFFNEY:** YES.

21

**SUP. ANTONOVICH, MAYOR:** WAIT A SECOND. MISS RAMIREZ, ANTONIA  
RAMIREZ AND ERIC PREVEN. YES, MR. GOFFNEY?

24



**The Meeting Transcript of  
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1   **PACIS GOFFNEY:** IF I COULD GET EVERYONE'S ATTENTION. THEY'RE  
2   OVER THERE TALKING, I'D APPRECIATE THAT. MY NAME IS PACIS  
3   GOFFNEY, I CAME HERE ABOUT A YEAR AND A HALF AGO PROPOSING  
4   THAT I COULD CREATE 500,000 JOBS IN THE UNITED STATES IF I WAS  
5   GIVEN THE OPPORTUNITY. I SAT AND TALKED WITH THE PEOPLE FROM  
6   THE SMALL BUSINESS ASSOCIATION AND PEOPLE FROM YOUR DEPARTMENT  
7   AND EVERYTHING. AND AT THE END OF THE DAY, THE RESULTS WERE  
8   THAT I COULD GET CONTRACTS BASED ON THE AFFIRMATIVE ACTION TO  
9   CREATE JOBS AS LONG AS I COULD BOND THESE JOBS. WHEN I'VE  
10   ACTUALLY SPENT THE LAST YEAR AND A HALF CREATING AN ONLINE  
11   STORE THAT'S A SUPPLY STORE FOR THE MILITARY, DEPARTMENT OF  
12   CORRECTIONS AND FOR THE COUNTY JAILS. RECENTLY I APPROACHED  
13   THE COUNTY JAIL TO BE A STORE VENDOR IN THERE. AND WHEN I  
14   APPROACHED THE COUNTY JAIL TO BE A STORE VENDOR TO BE IN THERE  
15   I DIDN'T FIND AN R.F.P. AVAILABLE. I WROTE A LETTER TO LEE  
16   BACA LETTING HIM KNOW THAT IT'S ACTUALLY AGAINST THE LAW TO  
17   ONLY HAVE ONE VENDOR IN THE COUNTY JAIL. IT STATES EVEN IN MY  
18   BID FOR THE STATE OF CALIFORNIA STATE PRISONS THAT THEY HAVE  
19   TO HAVE EQUAL OPPORTUNITY FOR WHAT'S CALLED PRICE COMPARISON  
20   AND THERE ALSO HAS TO BE REGULATING SO THAT THERE'S NOT ONE  
21   PERSON WHO IS DOING EXTORTION MONOPOLY WITHIN THE INSTITUTION.  
22   RIGHT NOW I HAVE A LETTER THAT I'M GOING TO HAND ALL OF YOU  
23   GUYS THAT'S FROM LEE BACA THAT'S SIGNED STATING THAT THE  
24   REASON THERE'S ONLY ONE VENDOR IN THE COUNTY JAIL IS BECAUSE  
25   YOU GUYS WERE RESPONSIBLE FOR APPROVING THAT. AND I WANT YOU



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1 TO KNOW THAT THIS GUY THAT'S THE KEEFEE COMPANY, NONE OF THE  
2 MONEY GOES BACK TO THE COMMUNITY. I'M TAKING 10 PERCENT OF THE  
3 SALES TO CREATE 10,000 JOBS HERE IN L.A. AND THIS GUY IS  
4 TAKING AND CHARGING \$5 FOR A BAG OF CHIPS THAT COST ONLY \$1 IN  
5 A 99-CENT STORE AND A REGULAR RAMEN SOUP IS COSTING A DOLLAR  
6 IN THERE. SO BASICALLY WITH ONE GUY WITH A 10-YEAR CONTRACT  
7 INSIDE OF THIS COUNTY JAIL, HE'S IN HERE EXTORTING THE PEOPLE.  
8 AND YOU GUYS ARE BEING PART OF THE BLAME. AND I WANT YOU TO  
9 KNOW THAT I FILED A LETTER TO RESOLVE WITH HIM. I'LL BE FILING  
10 ONE WITH YOU AFTER YOU RECEIVED THIS. AND I JUST NEED YOU GUYS  
11 TO UNDERSTAND THAT EVERY DAY THAT THIS GUY CONTINUES TO SELL  
12 PACKAGES IN THIS COUNTY JAIL, IT'S EXTORTION AND MONOPOLY AND  
13 IT'S AGAINST THE LAW. SO WE NEED TO ADDRESS THIS AS SOON AS  
14 POSSIBLE. AND I WOULD APPRECIATE IF SOMEBODY WOULD RESPOND TO  
15 THAT LETTER.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET'S REFER IT TO COUNTY  
18 COUNSEL AND WE'LL GET A REPLY TO THE BOARD MEMBERS AND THE  
19 GENTLEMAN, MR. GOFFNEY?

20

21 **PACIS GOFFNEY:** I HAVE FIVE COPIES. IF I'D HAVE KNOWN THERE  
22 WOULD BE SIX I WOULD HAVE BROUGHT SIX. I'D HAVE BROUGHT 100.

23

24 **SUP. ANTONOVICH, MAYOR:** THAT'S ALL RIGHT.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **PACIS GOFFNEY:** CAN I ADD ONE THING? THERE IS A GENTLEMAN I  
2   TALKED TO, HIS NAME IS TIM. I THINK THE ONE DAY I WAS HERE  
3   EARLIER?

4

5   **SUP. ANTONOVICH, MAYOR:** WHAT'S HIS NAME?

6

7   **PACIS GOFFNEY:** I THINK HIS NAME IS TIM? I'M NOT SURE. I HAVE  
8   HIS CARD. BUT IT'S BEEN A WHILE, I NEED HIS CARD AGAIN. HE'S  
9   THE ONE THAT HELPED ME GET THROUGH THE FIRST PART OF THIS. IS  
10  THERE ANY TIM AROUND? OKAY, THANK YOU, SIR.

11

12  **PACIS GOFFNEY:** THANK YOU VERY MUCH.

13

14  **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS?

15

16  **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. SURPRISINGLY.  
17  ARNOLD SACHS. I WAS AT CITY HALL. FIGURED YOU WOULD BE RUNNING  
18  THROUGH YOUR AGENDA. I DID WANT TO MAKE A COMMENT ABOUT YOUR  
19  ITEM ON THE AGENDA REGARDING TERRORISM. THE KEY STEP WOULD BE  
20  TO CHANGE THE LOCKS ON ALL YOUR DOORS. THAT WOULD BE A REAL  
21  HELP IN FIGHTING TERRORISM IN THIS COUNTY. THAT BEING SAID,  
22  THURSDAY IS A BOARD MEETING FOR METRO. A LOT OF FUN'S GOING TO  
23  HAPPEN THERE. LET'S TALK A LITTLE BIT ABOUT FINANCIAL  
24  RESPONSIBILITY. MIGHT HAVE READ SOMETHING IN THE NEWSPAPERS  
25  REGARDING THE CITY OF L.A. DISCONTINUING THE RED LIGHT CAMERA



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1 PROGRAM. DUE TO THE FACT THAT THE COUNTY COURTS REFUSE TO  
2 FOLLOW THROUGH WITH THE D.M.V. AND PUT THE TICKETS OF THE  
3 FAILURE TO APPEAR ON SOMEBODY'S DRIVING RECORD, THEREBY  
4 INITIATING A WARRANT THAT PATROL OFFICER PULLS YOU OVER, THEY  
5 WILL SEE A FAILURE TO APPEAR WARRANT AND COULD ARREST YOU OR  
6 GIVE YOU A SECOND TICKET. SO THE CITY, BECAUSE OF THAT,  
7 TICKETS ARE NOT SHOWING UP AS A FAILURE TO APPEAR, WHICH MEANS  
8 PEOPLE, IF THEY GET STOPPED AND HAVE THAT OUTSTANDING  
9 VIOLATION, THE PATROL OFFICER HAS NO WAY OF FINDING OUT. SO  
10 METRO HAS A RED LIGHT CAMERA PROGRAM ON ITS RAIL LINES. HOW IS  
11 THAT WORKING OUT? ARE THOSE TICKETS BEING ADJUDICATED? BECAUSE  
12 IF THEY'RE NOT, WHY DOESN'T THE CITY AND THE COUNTY GET  
13 TOGETHER AND APPEAL THE COURT'S DECISION? AND IF THEY ARE, WHY  
14 ARE THEY BEING ADJUDICATED AND THE CITIES ARE NOT BEING  
15 ADJUDICATED? AND LET'S LOOK AT THE EXPO LINE. WILL THEY HAVE  
16 RED LIGHT CAMERAS ON THAT PROGRAM? ON THAT PORTION OF THE REAL  
17 LINE? WELL IF THEY'RE NOT BEING ADJUDICATED ON THE OTHER  
18 LINES, WHY IS METRO FOLLOWING THROUGH ON THESE FISCAL  
19 RESPONSIBILITIES. I KNOW THEY HAVE TONS OF MONEY. YOU CAN TELL  
20 BECAUSE THEY'RE CUTTING ALL THE BUS SERVICE. IT'S REALLY  
21 INTERESTING. THANKS TO YOUR WONDERFUL LEADERSHIP AS PART OF  
22 THE METRO BOARD.

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1    **SUP. ANTONOVICH, MAYOR:** THANK YOU FOR BRINGING M.T.A.  
2    INFORMATION TO THE BOARD OF SUPERVISORS. WE LOOK FORWARD TO  
3    HEARING THAT AGAIN NEXT WEEK. MISS RAMIREZ?

4

5    **ANTONIA RAMIREZ:** THANK YOU. GOOD AFTERNOON. THIS IS A MATTER  
6    OF PRINCIPLE. I WILL ALSO INCLUDE ITEM NO. 13 WITH MY PUBLIC  
7    COMMENTS. AGAIN, THIS IS A CALL TO ACTION REGARDING THE  
8    COCKROACH INFESTATION OF THESE REPTILIAN UNCIVILIZED SAVAGES  
9    WHO ARE VENOMOUSLY TRYING TO DESTROY WHAT IS JUST, DECENT, AND  
10   PURE IN THIS BEAUTIFUL DEMOCRATIC COUNTRY CALLED AMERICA. THE  
11   REPTILIAN, DEGENERATE SAVAGES ARE THE CRIMINAL ILLEGAL ALIENS.  
12   THEY'RE UMBILICAL CORD CHONGAS AND LATINO GANG BANGERS AND THE  
13   CHANGE GANG BANGERS IN UNIFORM. I.E., DEPUTIES LOMELY, PARA,  
14   PACHECO, JAY MURILLO, HECTOR ANDJUJO MARTINEZ, AGUIERRE, WHO  
15   ARE ALL UNETHICAL PUSSIES FROM THE EAST L.A. SHERIFF'S  
16   DEPARTMENT AND WHO DETEST MILITARY VETERANS. I SAY HULLIA TO  
17   ALL MILITARY VETERANS AND THEIR FAMILIES. AGAIN, WITH THE  
18   EXCEPTION OF THE WONDERFUL HIGHLY COORDINATED AND EXCELLENT  
19   PERIPHERAL VISION, POLICE AND SHERIFF CHOPPER PILOTS WHO  
20   DESPERATELY NEED A PAY RAISE AND THREE WEEKS' PAID VACATION  
21   WITHOUT EXCEPTION AND PLENTY OF BUTT RUBS. FOLLOWING CHANGO  
22   GANG BANGERS AND CRIMINAL ILLEGAL ALIENS LIVE IN CITY OF  
23   MAYWOOD CALIFORNIA. 90270. THE FOLLOWING ARE: AT 3721, 3738,  
24   3739, 3744, 3748, 3749, 3750, 3759, 3804, 3805 EAST 55TH  
25   STREET, MAYWOOD, CALIFORNIA, 90270. THEN 3804 AND 5417 ON



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1 CARMELITA STREET. THEN 3738 AND 3746 ON EAST 54TH STREET. AND  
2 THEN 3747 THANKS TO THE EAST L.A. SHERIFF'S DEPARTMENT, LUIS  
3 AND LUZ MOYA DON'T PAY THEIR RENT AND HAVEN'T PAID THEIR RENT  
4 AND ARE UNFIT AS PARENTS BECAUSE THEY HAVE TWO CHILDREN, DEVIN  
5 AND ANTHONY WHO ATTEND LOMA VISTA ELEMENTARY ALONG WITH A  
6 LADY, CRUZ, EMMANUAL AND MARIA CRUZ, ILLEGAL CRIMINAL ALIENS  
7 FROM EL SALVADOR WHO RECEIVE EVERY KIND OF HEALTH AID, DENTAL  
8 HEALTH AND MEDICARE HEALTH AID, YET THE MILITARY VETERANS ARE  
9 HOMELESS. HOW IS THIS POSSIBLE IN THIS BLESSED COUNTRY? SHOVE  
10 A SCUD MISSILE UP THEIR ASSES AND SUPPORT THEM. HASTA LA  
11 VISTA, BABY.

12

13 **SUP. ANTONOVICH, MAYOR:** MR. PREVEN?

14

15 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
16 RESIDENT FROM DISTRICT 3. AND BEFORE I MAKE MY PUBLIC COMMENT,  
17 I WOULD LIKE TO ADJOURN IN THE MEMORY OF OUR CIVIL RIGHTS.  
18 OKAY. NOW, THIS BUSINESS OF PUBLIC COMMENT AND MS. ORDIN'S  
19 SPECTACULARLY INAPPROPRIATE SUGGESTION THAT IT WOULD BE A  
20 GREAT IDEA TO CONTINUE WITH THE PRACTICE OF DIVIDING UP, FOR  
21 EXAMPLE, A TWO-MINUTE PERIOD WITH COMMENTS ON NUMEROUS ITEMS.  
22 LET'S EVALUATE THAT. SO IF I SIGNED UP FOR SEVEN ITEMS, NO, I  
23 HAVE TO DO IT WITH AN EASY NUMBER. CALL IT EIGHT ITEMS. THAT  
24 WOULD GIVE ME 15 SECONDS PER ITEM. IT'S ALMOST IMPOSSIBLE TO  
25 MAKE A COHERENT COMMENT IN 15 SECONDS. SO THIS WOULD BE, MS.



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1 ORDIN. MS. ORDIN IS ENGAGED IN OTHER, I'LL WAIT. SO THIS WOULD  
2 BE SOMETHING THAT I THINK WE COULD TAKE ANOTHER LOOK AT.  
3 NOBODY ENJOYS PEOPLE STICKING THEIR FINGERS IN THE SPOKES OF  
4 AN ORDERLY BUSINESS MEETING TRYING TO PRESENT THEIR POINT OF  
5 VIEW. BUT WHEN PEOPLE HAVE ACTUALLY TAKEN THE TIME TO READ THE  
6 AGENDA. WHEN THEY'VE DONE THEIR HOMEWORK, MISS MOLINA? MISS  
7 MOLINA? WHEN AN INDIVIDUAL HAS READ UP ON AN ITEM -- OKAY. BUT  
8 NONETHELESS, THEY SHOULD BE ENTITLED TO, BECAUSE LET'S ASSUME  
9 THAT I WAS HERE WITH SEVEN OF MY B.F.F.S, THAT'S BEST FRIEND  
10 FOREVER, WE WOULD EACH BE ENTITLED TO TWO MINUTES OR THREE  
11 MINUTES AS IT USED TO BE PRIOR TO THE NEW LEADERSHIP HERE. AND  
12 I JUST BELIEVE THAT IN A TIME WHEN THE RESIDENTS DO ACTUALLY  
13 CARE AND WANT TO PARTICIPATE IN THIS PROCESS OF CIVIC  
14 ENGAGEMENT, WE SHOULD REMOVE OBSTACLES RATHER THAN AT THE  
15 DISCRETION OF OUR LEADER INTRODUCE THEM WITH MS. ORDIN'S, WHAT  
16 I WOULD CONSIDER THAT A MISREAD OF THE LAW. OF COURSE HE HAS  
17 DISCRETION. AND IF THERE'S A LINE OUT THE DOOR, HE CAN SHORTEN  
18 PEOPLE TO A MINUTE. BUT IF THERE'S NOT LIKE ON MAY 11 AT THE  
19 BUDGET HEARING, THAT'S AN OPPORTUNITY TO GRIN AND BEAR IT. MR.  
20 PREVEN'S ENTITLED TO ADDRESS EVERY ITEM IN THE BUDGET. ANY  
21 ITEM HE WANTS, SO THEN YOU HAVE TO LET HIM GO. HE MAY HAVE --  
22  
23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. EXECUTIVE OFFICE?  
24



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1   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3   CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-2, CONFERENCE  
4   WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION; ITEM NO. CS-  
5   3, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT  
6   EXPOSURE TO LITIGATION, ONE CASE; AND ITEM NO. CS-4,  
7   DEPARTMENT HEAD PERFORMANCE EVALUATIONS AS INDICATED ON THE  
8   POSTED AND SUPPLEMENTAL AGENDAS. THANK YOU.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1           **REPORT OF ACTION TAKEN IN CLOSED SESSION AUGUST 2, 2011**

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5       In open session, item CS-1 was continued one week to August 9,  
6       2011.

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8       No reportable action was taken on items CS-2, CS-3 or CS-4.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors August 2, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 8th  
16 day of August 2011, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22